

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-155-20216-00-00
Spot: W2NWNWSE Sec/Twnshp/Rge: 30-24S-7W
2310 feet from S Section Line, 2319 feet from E Section Line
Lease Name: FRIESEN Well #: 1
County: RENO Total Vertical Depth: 2079 feet

Operator License No.: 34402
Op Name: GARAL, DONNA AND VINCENT INNON
Address: 30-38 48 ST
ASTORIA, NY 11103

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	2071		100 SX
SURF	8.625	204		200 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 10/28/2013 12:00 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JASON DINGES Company: _____ Phone: (785) 623-8060

Proposed
Plugging
Method:

As rercommended by KCC Representative for Districts #2. Cement and hulls.

Plugging Proposal Received By: _____ WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 10/25/2013 5:30 PM KCC Agent: HUNTER CLARK

Actual Plugging Report:

RAN DOWN TO 2021' PUMPED A 35 SXS PLUG PULLED UP TO 1175' SET A 35 SXS PLUG FOR BOTTOM SALT PLUG. THEN PULLED TUBING UP TO 625' SET A 35 SXS PLUG FOR TOP SALT/RAN TUBING TO 250'-0' PUMPED 90 SKS, PUMPED 10 SXS OF GEL AND 2SKS HULLS ON BOTTOM. DID CIRCUALTE GOOD CEMENT ON BACKSIDE SHUT BACKSIDE IN.

Perfs:

Top	Bot	Thru	Comments
2071	2079		

KCC WICHITA
APR 28 2014
RECEIVED

Remarks: TICKET #41914 COPLAND GREAT BEND. WAS AN INACTIVE WELL. SENT A TA NOV LETTER ON 5/7/2013.

Plugged through: TBG

District: 02

Signed [Signature]
5/07/14 (TECHNICIAN)

SK