

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-195-22936-00-00  
Spot: W2W2NESW Sec/Twnshp/Rge: 2-11S-24W  
1980 feet from S Section Line, 1648 feet from W Section Line  
Lease Name: HOBBS Well #: 3-2  
County: TREGO Total Vertical Depth: 4025 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	219		180 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/16/2014 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2415

Proposed Plugging Method: Ordered 205 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE  
Date/Time Plugging Completed: 04/16/2014 11:30 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st plug @1943 w/25 sx  
2nd plug @1010 w/100 sx  
3rd plug @270 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

KCC WICHITA

APR 23 2014

RECEIVED

District: 04

Signed

*Richard Williams*

(TECHNICIAN)

CM

APR. 17 2014