

OPB

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION Nw-Nw-Nw

SEC. 32 TWP. 31 RGE. 18w

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Brinkman

Operator Rupp - Ferguson Oil Co. Address 523 Petr. Bldg. Wichita Ks.

Field _____ County Comanche

Total Depth 5261 Feet.

Plugging Contractor Rupp - Ferguson Oil Co.

Plugging Contractor's License No. _____

Address 523 Petr. Bldg. Wichita Kans.
(Describe briefly the manner in which the well was plugged)

Surface pipe 20" @ 148' c.w.c. 8 5/8" @ 437' c.w.c.
Hole filled with heavy mud. set 1/3 pt hulls &
How Co plug at 400' cemented with 35 pt Cem.
then drill pipe. mud to 30' set 1/3 hulls,
plug & 15 pt Cem to base of cellar

Warren H. Warner
District Conservation Agent

Date Nov 7, 1954

PLUGGING
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