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CP3

State of Kansas

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION
(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

I have this date 5 October, 1958, authorized the following plugging operation:

Operator's Full Name: W. J. Coppinger

Complete Address: 320 Union National Bank Bldg., Wichita, Kans.

Lease Name: Schrock Well No. 1

Location: CNW NW Sec. 14 Twp. 31 Rge. 18 (E) (W) X

County: Comanche Total Depth: 5232

Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D & A X

Other well as hereafter indicated: ____

Operator was instructed to plug well as follows:

382' of 8 5/8" surface casing circulated with 275 sack cement. Fill hole to 350' with heavy drilling mud. Place cementing plug at 350' with 20 sack cement through drill pipe. Fill hole to 40' with heavy mud. Place cementing plug at 40' with cement to base of cellar.

Very truly yours,

Signed: [signature]
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
OCT 15 1958
CONSERVATION DIVISION
WICHITA, KANSAS

10-15-58