# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

| API Number  | 15 - 033 - 20,38                                      | 35-00-00 (of th  | is well)        | •                                     | ,                                     |                   |
|-------------|---|------------------|-----------------|---------------------------------------|---------------------------------------|-------------------|
| Lease Owner | Imperial Oil Comp                                     | pany             | <del></del>     |                                       |                                       | ·                 |
| Address     | 720 Fourth Financ                                     | cial Center W    | ichita, Kar     | nsas 6720                             | 2                                     |                   |
| Lease (Farm | Name) Miller  | 1                | <del></del>     | Well 1                                | No. 1-3                               |                   |
| Well Locati | on C NE SW NE   | Sec3             | <b>Twp.</b> 32S | Rge. 18                               | (E)                                   | (W) XX            |
| County      | Comanche  | Total Deptl      | 5912            | Fie                                   | ld Name                               |                   |
| Oil Well    | Gas WellInpu  | t WellSWD        | Well            | Rotary D 8                            | 4 XX                                  |                   |
| Well Log at | tached with this appl                                 | ication as requi | red To be       | forwarded                             | · · · · · · · · · · · · · · · · · · · |                   |
| Date and ho | ur plugging is desire                                 | d to begin 10    | -28-80          | · · · · · · · · · · · · · · · · · · · |                                       |                   |
| Name of com | OF THE STATE CORPORA  pany representative a  Steinert | uthorized to be  | in charge       | Box 846                               | Pratt, KS                             | 67124             |
| Plugging Co | ntractor Eagle Dri                                    | illing, Inc.     |                 | T.1                                   | V-                                    |                   |
| agress      | 200 N. ROCK ROAD SI                                   | TICE ZIO WICH    | rta, vansas     | 5 6/206                               |                                       | M 43              |
|             | ering assessment for perial Oil Company               | plugging this we | ll should       | • · · · · · · · · · · · · · · · · ·   | NSERV 2 7                             | 980<br><b>0</b> - |
| Address 72  | O Fourth Financial Ce                                 | enter Wichita    | a, Kansas       |                                       | Wichita, Kansas                       | 151010<br>S       |
| ,           | will be guaranteed b                                  |                  | cting agen      |                                       | L Esse                                |                   |
|             | •.  |                  | A <sub>1</sub>  | pplicant o                            |                                       | gent              |
|             |   | · Da             | te: Nove        | mber 7, 19                            | 980                                   |                   |

### State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON EX

Governor Chairman Commissioner Commissioner Executive Secretary



## 15-033-20385-00-00

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

Nov. 4, 1980

#### WELL PLUGGING AUTHORITY

Well No.

1-3

Lease

Miller

Description

E/2 E/2

Section

County

3-32S-1/3W/

Total Depth

Comanche 5912L

Plugging Contractor

Eagle Drlg.

Imperial Oil Co. 720 Fourth Financial Center Wichita, Ks 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrator

Clarence Thomas 403 Davis Garden City, Ks 67846 is hereby assigned to supervise the plugging of the above named well.