

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
09-16-1974  
SEP 16 1974  
CONSERVATION DIVISION  
Wichita, Kansas

API Number 15 - 033 - 20151-00-00 (of this well)  
Lease Owner Graham-Michaelis Corporation  
Address P. O. Box 247, Wichita, Kansas 67201  
Lease (Farm Name) Herd Well No. 1-5  
Well Location C NE $\frac{1}{2}$  SW $\frac{1}{2}$  SW $\frac{1}{2}$  Sec. 5 Twp. 32S Rge. (N) 18 (W)  
County Comanche Total Depth 5262' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Not available at this time  
Date and hour plugging is desired to begin Upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Dave Patterson

Address P. O. Box 769, Woodward, Okla.

Plugging Contractor Gabbert-Jones, Inc. License No. \_\_\_\_\_

Address 830 Sutton Place, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Graham-Michaelis Corporation

Address P. O. Box 247, Wichita, Kansas 67201

and payment will be guaranteed by applicant or acting agent.

Signed: \_\_\_\_\_

Jack L. Yinger  
Applicant or Acting Agent

Jack L. Yinger

Date: Sept. 13, 1974

State of Kansas



15-033-20151-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

September 16, 1974

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Herd
Description	C NE SW SW 5-32-18W
County	Comanche
Total Depth	5262'
Plugging Contractor	Gabbert-Jones, Inc.

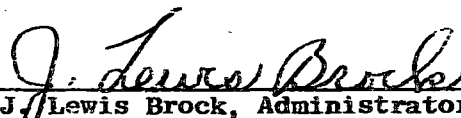
Graham-Michaelis Corporation  
P. O. Box 247  
Wichita, Kansas 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, Kansas 67009  
is hereby assigned to supervise the plugging of the above named well.