STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION
STATE CORPORATION COMMISSION
TO CE 1976

COPY

COPY

DEC 23 1976

12-23-1976

CONSERVATION DIVISION

Wichita, Kanaas

WELL PLUGGING APPLICATION FORM
File One Copy

WLI MMINGI		20 215 (1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/	of this wal	11		
		20,215- <u>00-00</u> (OI CHIS WOI.			,
Lease Owner	Cities Service	e Uil Go.				
Address 700	Sutton Place Bl	dg., 209 E. Wil	liam, Wichi	a, Kansas	67202	
Lease (Far	Name) Brown-	Matthews "A"		We	11 No	. 1
Well Locati	on 50'N & 50'W	of C. SE/4 Sec.	13 Twp. 3	32 Rge	18 (23	(W)
County	Comanche	Total	Depth	800'	Field Name	
Oil Well	Gas Well	_Input Well	SWD Well_	Rotary	D & A	X
Well Log at	tached with this	application as	required _	Yes		
Date and ho	our plugging is d	esired to begin	Verbal Ap	proval 12-	15-76	
_		•				
Name of con	mpany representat:	*		Ą.	_	
·	Mr. Fraser		Address	Box 266,	St. John,	Kansas 67576
·			Address	Box 266,	St. John,	Kansas 67576
Plugging Co	Mr. Fraser	pert-Jones	Address	Box 266,	St. John,	Kansas 67576
Plugging Co	Mr. Fraser	pert-Jones Bldg., Wichits	Address	Box 266,	St. John,	Kansas 67576
Plugging Co	Mr. Fraser ontractorGabb	pert-Jones Bldg., Wichita for plugging th	Address	Box 266,	St. John,	Kansas 67576
Plugging Co Address Invoice cov NameCiti	Mr. Fraser ontractorGabb 830 Sutton Place vering assessment	pert-Jones Bldg., Wichits for plugging the	Address , Kansas	Box 266,	St. John, License No	Kansas 67576
Plugging Co Address Invoice cov NameCiti Address	Mr. Fraser ontractor Gabb 830 Sutton Place ering assessment es Service Oil Co	pert-Jones Bldg., Wichita for plugging the Bldg., 209 E. W	Address , Kansas nis well sho	Box 266, buld be sen	St. John, License No	Kansas 67576

Date:



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

December 17, 1976

WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

1
Brown-Matthews "A"
50' N 50'W C SE Sec. 13-32-18W
Comanche
5800
Gabbert & Jones Inc.

Cities Service Oil Company 700 Sutton Place 209 East William Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J./Lewis Brock, Administrator

G. Russell Biberstein, Attica, Kansas 67009

is hereby assigned to supervise the plugging of the above named well.