

15-033-10012-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER March 30, 1961 (of this well) 6/80
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400

LEASE (FARM) Dale "A" WELL NO. 1 WELL LOCATION C NW/4 NW/4 COUNTY Comanche

SEC. 26 TWP. 32S RGE. 18 ~~XXXX~~ (W) TOTAL DEPTH 5716 PLUG BACK TD 5678

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 13-3/8" SET AT 530 CEMENTED WITH 475 SACKS

CASING SIZE 5-1/2" SET AT 5705 CEMENTED WITH 300 SACKS

PERFORATED AT Viola 5609-25 & 5629-33 Mississippi 5124-43

CONDITION OF WELL: GOOD _____ POOR X CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(See Attachment)

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? 3-30-61
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 1, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Earl Rollings - Production Foreman PHONE # (316) 672-9388

ADDRESS Box 381, Pratt, Kansas 67124

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____

ADDRESS Box 963, Pratt, Kansas 67124 PHONE # (316) 672-5593

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui
STATE CORPORATION COMMISSION (Operator of Agent)

DATE: 4-16-86

(1)

APR 21 1986
04-21-1986
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 21 1986

April 21, 1986

EXPIRES

WELL PLUGGING NOTICE

Dale "A" #1
C NW/4 NW/4
Sec. 26-32S-18W
Comanche County

Cities Service Oil & Gas Corporation.
3545 NW 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).