

STATE OF [REDACTED]
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-033-20,701 ~~CCCC~~ (of this well) 8/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hazelwood Production & Exploration Co. OPERATORS LICENSE NO. 3068
ADDRESS 6801 N. Broadway, #320, Oklahoma City, Oklahoma 73116 PHONE # (405) 848-6884

LEASE (FARM) Reynolds WELL NO. 1 WELL LOCATION C NE NE COUNTY Comanche
SEC. 30 TWP. 32S RGE. 19 ~~(S)~~ or (W) TOTAL DEPTH 5300 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A x SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8 SET AT 654 CEMENTED WITH 325 SACKS
CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
PERFORATED AT _____

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Plug set at 950' with 40 sx., 680' with 40 sx., 250' with 25 sx., 60 ft. with 10 sx., 15
sx. in rat hole and 10 sx. in mouse hole.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain) Operator will be sending in

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN plugging completed at 8:30 P.M. October 28, 1986.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tim E. Brandt PHONE # (316) 267-4335

ADDRESS #920, 105 South Broadway, Wichita, Kansas 67202

PLUGGING CONTRACTOR Allied Cementing Co., Inc. LICENSE NO. _____

ADDRESS Box 31, Russell, Kansas 67665 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

NOV 3 DATE: October 30, 1986

11-3-86

①

State of Kansas



15-033-20701-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

FEB 3 '87

EXPIRES

November 3, 1986

WELL PLUGGING NOTICE

Reynolds #1
C NE NE
Sec. 30-32S-19W
Comanche County

Hazelwood Production & Exploration Company
6801 N. Broadway, Ste. 320
Oklahoma City, OK 73116

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).