

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-033-20641-0001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR American Energies Corp. KCC LICENSE # 5399
ADDRESS 155 N. Market (owner/company name) CITY Wichita, (operator's)

STATE Ks. ZIP CODE 67202 CONTACT PHONE # (316) 263-5785

LEASE Kimble WELL# 1 SEC. 35 T. 32S R. 18W (East/West)

- NW - SW - NW SPOT LOCATION/QQQQ COUNTY Comanche

1590 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ☐ GAS WELL ☒ D&A ☐ SWD/ENHR WELL ☐ DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 568 CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 5738 CEMENTED WITH 170 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5611-5612

ELEVATION 2003/2015 T.D. 5740 PBDT 5724 ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE Tubing

PROPOSED METHOD OF PLUGGING cemented in hole @ 4831 to TD

Tubing cemented in hole after squeeze jog as noted above (tickets included) will be used as bottom plug, pull pipe and pump top plug per KCC instructions.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes No workover report IS ACO-1 FILED? yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

K. Todd Allam / Agent PHONE# (316) 522-1560

ADDRESS Wichita, City/State Ks.

PLUGGING CONTRACTOR VAL Energy Inc. KCC LICENSE # 5822

(company name) (contractor's)

ADDRESS Box 322 Haysville, Ks. 67060 PHONE # (316) 522-1560

PROPOSED DATE AND HOUR OF PLUGGING (if known?) October 3, 1994

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR/AGENT

DATE: 9-19-94 AUTHORIZED OPERATOR/AGENT: K. Todd Allam / Agent

(signature)

RECEIVED
SEP 21 1994
KANSAS CORPORATION COMMISSION
WICHITA, KANSAS

09-21-1994



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 22, 1994

American Energies Corporation
155 N Market #710
Wichita KS 67202

Kimble #1
API 15-033-20,641-00-01
1590 FNL 330 FWL
Sec. 35-32S-18W
Comanche County

Dear K. Todd Allam/Agent,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760