

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-20,956-A-0001 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F. G. HOLL ESTATE OPERATORS LICENSE NO. 5056

ADDRESS 6427 E. Kellogg, Wichita, KS 67207 PHONE # (316) 684-8481

LEASE (FARM) LAWRENZ WELL NO. 1-2 WELL LOCATION SE SW SE COUNTY BARBER

SEC. 2 TWP. 30S RGE. 13 (E) or (W) (W) TOTAL DEPTH 3000' KB PLUG BACK TD 2875' KB

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 1 3/4" SET AT 210' KB CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 2867' KB CEMENTED WITH 125 SACKS

PERFORATED AT 2781-83; 2784-88

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Heavy Mud, Hulls and Cement

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Merrick / F. G. Holl Estate PHONE # (316) 995-3171

ADDRESS P.O. Box 158, Belpre, Kansas 67519

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/87

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Steven H. Lopez
Manager (Operator or Agent)

DATE: November 6, 1986

①

RECEIVED
STATE CORPORATION COMMISSION
NOV 7 1986



15-007-20956-00-01

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

FEB 7 '87

EXPIRES

November 7, 1986

WELL PLUGGING NOTICE

Lawrenz #1-2
SE SW SE
Sec. 2-30S-13W
Barber County

F. G. Holl Estate
6427 E. Kellogg
Wichita, KS 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).