

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-20,660-00-01 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F. G. HOLL OPERATORS LICENSE NO. 5056

ADDRESS 6427 E. Kellogg, Wichita, KS 67207 PHONE # (316) 684-8481

LEASE (FARM) ECKLES WELL NO. 1-2 WELL LOCATION NW NE NW COUNTY Barber

SEC. 2 TWP. 30S RGE. 13  or  (W) TOTAL DEPTH 4627' PLUG BACK TD 4410' (CIBP)

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 261 CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 4624 CEMENTED WITH 225 SACKS

PERFORATED AT 4380' - 4404' OA

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Heavy mud, hulls, cement

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  YES  IS ACO-1 FILED?  YES  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Merrick PHONE # (316) 995-3171

ADDRESS P.O. Box 158, Belpre, Kansas 67519

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elmer H. Long  
Manager (Operator or Agent)

DATE: 5/22/86

STATE CORPORATION COMMISSION  
RECEIVED  
MAY 23 1986  
5-23-86  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15-007-70162-0001

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 23 1986

EXPIRES

May 23, 1986

#### WELL PLUGGING NOTICE

Eckles #1-2  
NW NE NW  
Sec. 2-30S-13W  
Barber County

F. G. Holl  
6427 E. Kellogg  
Wichita, KS 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "William R. Bryson".

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).