

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-20,634-0000 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Aladdin Petroleum Corp. OPERATORS LICENSE NO. 5035

ADDRESS 809 Petroleum Bldg, Wichita, Ks. 67202 PHONE # (316) 265-9602

LEASE (FARM) Tregellas #1 WELL NO. _____ WELL LOCATION C NW NW COUNTY Barber

SEC. 2 TWP. 30s RGE. 13w (S) or (W) TOTAL DEPTH 4646' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
10 3/4 294' 200
SURFACE CASING SIZE 8 5/8 SET AT 1000' CEMENTED WITH 150 SACKS
CASING SIZE 4 1/2" SET AT 4644' CEMENTED WITH 175 SACKS

PERFORATED AT 4579-93', 4593-97', 4597-01', 4494-98', 4490-94', 4365-90'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.
STATE CORPORATION COMMISSION

5-29-85
MAY 29 1985

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)
Wichita, Kansas

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James Carpenter PHONE # (316) 564-2500

ADDRESS 510 N. Wieland, Ellinwood, Ks. 67526

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: May 28, 1985

①

State of Kansas



15-007-20634-0000

JOHN CARLIN
MICHAEL LENNEN
ARGALEE WRIGHT
EITH R. HENLEY
JDITH A. McCONNELL
RIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 3 1985

EXPIRES

June 3, 1985

WELL PLUGGING NOTICE

Tregellas #1
C NW NW
Sec. 2-30S-13W
Barber County

Aladdin Petroleum Corp.
809 Petroleum Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).