

1041349

TO: STATE CORPORATION COMMISSION

API NUMBER 15-033-20,832-00-00
NE NE SEC. 12, T 31 S, R 19 W

5-10

CONSERVATION DIVISION - PLUGGING SECTION 4620 FEET FROM SOUTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 660 FEET FROM EAST SECTION LINE

WICHITA, KANSAS 67202

LEASE NAME CARAWAY "A" WELL # 1

TECHNICIAN'S PLUGGING REPORT

COUNTY COMANCHE 169.03

OPERATOR LICENSE # 5123

WELL TOTAL DEPTH 5201 FEET

OPERATOR: PICKRELL DRILLING COMPANY, INC PRODUCTION CSG: SIZE 4 1/2" @ 5197' WITH 150 SX

NAME AND 110 N MARKET, SUITE 205 SURFACE CASING: SIZE 8 5/8" @ 671' WITH 325 SX

ADDRESS WICHITA, KS 67202

ABANDONED OIL WELL GAS WELL INPUT WELL SWD WELL D/A

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR CLARK CORPORATION LICENSE NUMBER 5105

ADDRESS PO BOX 187 MEDICINE LODGE, KS 67104

COMPANY TO PLUG AT: HOUR: 2:45 PM DAY: 10 MONTH: 05 YEAR: 1999

PLUGGING PROPOSAL RECEIVED FROM ALAN VRATIL

(COMPANY NAME) CLARK CORPORATION (PHONE) 316-886-9855

WERE: PERFS AT 5128-36, BP @ 5060', PERFS @ 5002-12, BP @ 4980, PERFS @ 4953-56

SANDED BACK TO 4865' AND PUT 4 SX CEMENT ON TOP OF SAND BRIDGE THROUGH BAILER.

PUMPED DOWN 8 5/8" SURFACE PIPE WITH 300# HULLS, 10 SX GEL, 50 SX CEMENT, 10 SX GEL, 100#

HULLS, 150 SX CEMENT.

_____ PLUGGING PROPOSAL RECEIVED BY STEVE PFEIFER

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL PART _____ NONE _____

OPERATIONS COMPLETED: HOUR: 3:30 PM DAY: 10 MONTH: 05 YEAR: 1999

ACTUAL PLUGGING REPORT _____

SANDED BACK TO 4865' AND PUT 4 SX OF PORTLAND CEMENT ON TOP OF SAND BRIDGE THROUGH

BAILER. PUMPED DOWN 8 5/8" SURFACE PIPE WITH 300# HULLS, 10 SX GEL, 50 SX CEMENT, 10 SX

GEL, 100# HULLS, 150 SX CEMENT. MAXIMUM PSI @ 500#. SHUT IN WITH 300#.

REMARKS: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3100' OF 4 1/2" CASING.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (DID) OBSERVE THIS PLUGGING.

RECEIVED

STATE CORPORATION COMMISSION

SIGNED

Stephen J. Pfeifer
(TECHNICIAN) FORM CP-2/3

INVOICED
DATE 5-21-99
INV. NO. 60966

MAY 19 1999
05-19-1999
CONSERVATION DIVISION
Wichita, Kansas