

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-179-21356-00-00
Spot: N2SWSWNE Sec/Twnshp/Rge: 18-7S-29W
2150 feet from N Section Line, 2310 feet from E Section Line
Lease Name: BECKMAN Well #: 1-18
County: SHERIDAN Total Vertical Depth: 4580 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	311		300 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/05/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: _____ Company: MURFIN DRILLING CO., INC. Phone: (785) 443-5599

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE Witness Type: NONE
Date/Time Plugging Completed: 04/05/2014 10:30 PM KCC Agent: PAT BEDORE

Actual Plugging Report: _____ Perfs: _____

1st plug @2560 w/25 sx
2nd plug @1710 w/100 sx
3rd plug @350 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

KCC WICHITA
APR 23 2014
RECEIVED

District: 04

Signed Pat Bedore
(TECHNICIAN)

CM

APR 09 2014