

1 060846

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 033-20,697-00-00
C N/2 SE, SEC. 32, T 32 S, R 18 W/EX

TECHNICIAN'S PLUGGING REPORT

Operator License # 5254

1980 feet from S section line
1320 feet from E section line

Operator: Midco Exploration, Inc.
Name & Address: 200 E. 1st, Suite 411
Wichita, KS 67202

Lease Name Lousch Well # 1
County Comanche 188.50
Well Total Depth 5800 Viola feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 773

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Union Drilling License Number 5103

Address 422 Union Center Building, Wichita, KS 67202

Company to plug at: Hour: 11:00 am Day: 12 Month: April Year: 19 86

Plugging proposal received from Gib Overby

(company name) Union (phone) 316-262-1872

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite base at 1116'
1st plug at the base of the Anhydrite with 50 sx cement

2nd plug 30' below the base of the surface pipe with 40 sx cement
solid bridge

3rd plug hulls - plug at 40' -- cement to surface with 10 sx cement

5th plug to circulate rat hole with 15 sx cement

6th plug to circulate mouse hole with 10 sx cement. Plugged water well with 10 sx cement
Plugging Proposal Received by Paul A. Luthi
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1:45 pm Day: 12 Month: April Year: 19 86

ACTUAL PLUGGING REPORT 1st plug at 1116' with 50 sx cement, 2nd plug at 806' with 40 sx
cement, 3rd & 4th plugs - solid bridge - hulls - plug at 40' -- cement to surface with
10 sx cement, 5th plug to circulate rat hole with 15 sx cement, 6th plug to circulate
mouse hole with 10 sx cement, Plugged water well from bottom to top with 10 sx cement.

Remarks: Used 60/40 Pozmix by Halliburton.
(If additional description is necessary, use BACK of this form.)

INVOICED
I (did/did not) observe this plugging.

STATE CORPORATION COMMISSION

Signed Paul A. Luthi
(TECHNICIAN)

DATE APR 16 1986

APR 16 1986

04-16-1986

INV. NO. 13461

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 01-84