

15-033-19005-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
JAN 15 1969
CONSERVATION DIVISION
Wichita, Kansas

01-15-1969

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Stevens County Oil & Gas Co.

Address 400 N. Woodlawn, Wichita, Kansas 67208

Lease (Farm Name) Ellis Well No. 1-Twin

Well Location 50' NW of C SW NE Sec. 2 Twp. 31S Rge. (E) 19 (W)

County Comanche Field Name (If Any) _____

Total Depth 5249 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin 9:00 AM, January 3, 1969

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations T. F. Brown

830 Sutton Place Address Wichita, Kansas 67202

Plugging Contractor Gabbert-Jones, Inc. License No. _____

Address 830 Sutton Place - Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to Stevens County Oil & Gas

Co., 400 N. Woodlawn Address Wichita, Kansas 67208

and payment will be guaranteed by applicant.

Stevens County Oil & Gas Co.

Signed: By: E. E. Hall
Applicant or Acting Agent

Date: January 14, 1969

State of Kansas



15-033-19005-00-06

ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

January 6, 1969

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Ellis
Description	SW NE 2-31-19W
County	Comanche
Total Depth	5249
Plugging Contractor	Gabbert & Jones, Inc.

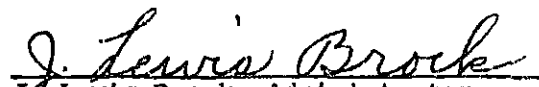
Stevens County Oil & Gas Company
302 American Savings Bldg.,
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. Lewis Brock, Administrator

Mr. R. J. Warren Box 322 Pratt, Kansas
is hereby assigned to supervise the plugging of the above
named well.