

To: 1051522 1-28
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-033-20,277-0000 145
SE, NW NW, SEC. 31, T. 31 S, R. 18 W/EX

TECHNICIAN'S PLUGGING REPORT

Operator License # 9354

Operator: Central Energy Corp.
Name & Address P.O. Box 47590
Wichita, KS 67201

4290 feet from S section line
4290 feet from E section line
Lease Name Gard Well # 1
County Comanche 168.15
Well Total Depth 5174 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 619

Abandoned Oil Well _____ Gas Well Input Well _____ SWD Well _____ D&A _____
Other well as hereinafter indicated _____

Plugging Contractor Great Bend Casing Pullers, Inc. License Number 4635

Address P.O. Box 251, Great Bend, KS 67530

Company to plug at: Hour: 10 a.m. Day: 28 Month: 1 Year: 19 92

Plugging proposal received from Gary Burke

(company name) Great Bend Casing Pullers, Inc. (phone) 316-793-9711

were: 4 1/2" at 5174', PBDT 3853', Perfs at 5102-07'
1st plug sand back to 3750' and dump 4 sx cement on top of sand through bailer,
2nd plug pump 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls, release 8 5/8"
wiper plug and pump 150 sx cement.

Plugging Proposal Received by Richard Lacey
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 11:10 a.m. Day: 28 Month: 1 Year: 19 92

ACTUAL PLUGGING REPORT Squeezed at 3800', cement left in pipe.

1st plug sanded back to 3750' and dumped 4 sx cement on top of sand through bailer,
2nd plug pumped 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls, released 8 5/8"
wiper plug and pumped 150 sx cement.

Maximum pressure 300 psi and shut in 50 psi.

Remarks: Used 60/40 Pozmix 6% gel by B.J. Services. Recovered 2394' of 4 1/2" casing.

(If additional description is necessary, use BACK of this form.)

I (did / ~~did not~~) observe this plugging.

DATE 2-11-92

Signed Richard W. Lacey
(TECHNICIAN)

WV. NO. 34492

RECEIVED
STATE CORPORATION COMMISSION
JAN 30 1992
1-30-92
CONSERVATION DIVISION
WICHITA, KANSAS

INVOICED