

TO:   
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-033-21112-00-00  
Spot: SWSW Sec/Twnshp/Rge: 33-31S-19W  
660 feet from S Section Line, 660 feet from W Section Line  
Lease/Unit Name: BARNES Well Number: 1  
County: COMANCHE Total Vertical Depth: 6100 feet

Operator License No.: 31514  
Op Name: THOROUGHbred ASSOCIATES L.L.C.  
Address: 8100 E. 22ND ST. - BUILDING 600  
WICHITA, KS 67226

Conductor Pipe: Size 13.375 feet: 330  
Surface Casing: Size 8.625 feet: 743 WITH 100 SX CMT  
Production: Size 4.5 feet: 5440 WITH 150 SX CMT  
Liner: Size feet:

Well Type: OG UIC Docket No: Date/Time to Plug: 03/28/2001 2:30 PM  
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION  
Proposal Rcvd. from: ALAN VRATIL Company: CLARKE CORPORATION Phone: (316) 886-5665

Proposed Plugging Method: SET CIBP @ 5200' WITH 2 SX CMT. 1ST PLUG AT 1200' WITH 50 SX CMT & 8-10 SX GEL. 2ND PLUG AT 740' WITH 40 SX CMT. 3RD PLUG AT 40-0' WITH 10 SX CMT. CHECK 13 3/8" ANNULUS.

198.25

Plugging Proposal Received By: STEVE DURRANT  
Date/Time Plugging Completed: 03/28/2001 4:15 PM

Witness Type: Plugging Operations Partially Witnessed  
KCC Agent: SCOTT ALBERG

Actual Plugging Report:

PBTD 5306'. PERFS AT 5264-5271 & 5294-5298'. CIBP @ 5150' AND 2 SX CMT. RUN TUBING (2 3/8") TO 1200' LOAD HOLE WITH HEAVY MUD. 1ST PLUG SPOT 50 SX CMT AT 1200'. 2ND PLUG PULL CASING TO 760' & SPOT 40 SX CMT. 3RD PLUG SPOT 20 SX CMT AT 0-40'. CEMENT TICKETS SHOW 8 5/8" X 13 3/8" CIRCULATED.

INVOICED  
DATE 4-5-01  
WV. NO. 2001061599

RECEIVED  
STATE CORPORATION COMMISSION  
APR - 6 2001  
04-06-2001  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3850' OF 4 1/2".

Plugged through: CSG

District: 01

Signed

  
(TECHNICIAN)

APR 05 2001



Form CP-2/3

AP

MP