

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15 - 033 - ~~2764~~ <sup>20,761-00-00</sup> (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Zinke and Trumbo OPERATORS LICENSE NO. 08060 1/98

ADDRESS Box 1816 Liberal, Kansas 67905-1816 PHONE # (316) 624-0156

LEASE (FARM) Lenhart WELL NO. 1-30 WELL LOCATION NE COUNTY Comanche

SEC. 30 TWP. 32S RGE. 16 W (E) or (W) TOTAL DEPTH 5771 PLUG BACK TD 4900

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 575 CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2 SET AT 5110 CEMENTED WITH 270 SACKS

PERFORATED AT 4624 - 4630

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 20 sks. of cement & 2 sks. of hulls @

4630 to 4430 50 sks. of cement @ 575 to 475 10 sks. of cement @ 40 to 0

Cut off & cap 8 5/8 3' below ground level

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes \_\_\_\_\_ IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ Upon Approval \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Crown Consulting PHONE # (316) 624 - 0156

ADDRESS Box 1816 Liberal, Kansas 67905-1816

PLUGGING CONTRACTOR Sargent's Casing Pulling Ser. LICENSE NO. 6547

ADDRESS Box 506 Liberal, Kansas 67905-0506 PHONE # (316) 624-0156

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Sargent  
(Operator or Agent)

DATE: 12-28-89

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 1-3-90  
CONSERVATION DIVISION  
Wichita, Kansas

1

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE

APR 03 1990

EXPIRES

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

January 3, 1990  
NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

Zinke and Trumbo  
Box 1816  
Liberal, KS 67905-1816

Lenhart 1-30  
NE  
Sec. 30-32-18W  
Comanche County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*  
Shari Feist Albrecht  
Director

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760