

CPI

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

NTE C FILL Rev. 3-15-72
FORM CP-1

10-16-19-10

10-16-19-10

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18-11

10-18

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner	.Cla	rke. Corpor	ation						
Address	107	West Fowle	r, Me	dici	ne Loc	ige,	Kansas	67104	
Lease (Furt N		<u>n</u>	~ <u>-</u>					.i ^01_	
Well Location	Center of	SE ¹ 4 NE ¹ 4	Sec.	31	Twp •_	32S	Rge. 16	W_(E)	(W)
County	Comanche	·	Total	Dept	h <u>49</u> 0	00	F	ield Name	Eden
Oil Well	never prod Gas Well	luced Input We	11 <u></u>	_ SWD	Well_		Rotary	D & A	
Well Log filed with application as required No log available									
Date and hour	plugging is	desired to	begin_	Ju	ly 19,	197	76	8:00 A.M	<u>. </u>
PLUGGING OF T REGULATIONS O	F THE STATE	CORPORATION	COMMIS	SSION	•				
Elmo_Morge	•					_		-	
Plugging Cont									
Address 107	West Fowle	r, Medicir	e Lodg	je, K	ansas	6710	04		
Invoice cover	ing assessme	nt for plug	ging th	is w	ell sh	ould	be sent	to:	
Name Clarke	Corporation	n ,	Box I	87,	17		<u>.</u>		
Address Box	187, Medi	cine Lodge,	Kansa	s 67	104			· · · · · · · · · · · · · · · · · · ·	
and payment w	ill be guara	nteed by ap	plicant	or	acting	agen	it.		
				Sig	ned:		lpplican	t or Acti	a lorba
				Da	ate:	July	12, 19	76	



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

July 16, 1976

WELL PLUGGING AUTHORITY

Well No.

1

Lease

Eden

Description

. C SE NE Sec. 31-32-16#

County

Comanche

Total Depth

5050

Plugging Contractor

Clarke Oilfield Service

Clarke Corporation 107 West Fowler Medicine Lodge, Kansas 67104

Gentlemen:

. ::

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

G. Russell Biberstein, Attica, Kansas 67009

is hereby assigned to supervise the plugging of the above named well.