

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

RECEIVED  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
(File One Copy)

FEB 26 1992

API NUMBER 15-033-20627 (of this well):

CONSERVATION DIVISION  
Wichita, Kansas

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR EVERGREEN OPERATING CORP. OPERATOR'S LICENSE NO. 45216 7-92

ADDRESS 1512 WARIMER ST. - STE. 1000 - DENVER, Colo. PHONE # (303) 534-0400

LEASE (FARM) DAVIS WELL NO. 1-33 WELL LOCATION C/SW COUNTY COMM

SEC. 33 TWP. 32S RGE. 16W (E) or (W) TOTAL DEPTH 5087 PLUG BACK TO 5035'

Check One:

OIL WELL  GAS WELL  D & A  SWD OR INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 502' CEMENTED WITH 360 SACKS

CASING SIZE 4 1/2" SET AT 5040' CEMENTED WITH 185 SACKS

PERFORATED AT 4973' (7' PERFS)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING SET CIBP @ 4900' w/ 35' cmt - SET 50 SX cmt

PLUG @ CSG. CUT - SET 50 SX cmt PLUG AT BASE OF SURF. (TAG)

SET 10 SX cmt IN TOP OF SURF - NEW ON PLATE - 9.5" MUD TO BE USED.  
(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? not required IS ACC-1 FILED? yes  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BOB (OR) JERRY REEVES PHONE # (405) 677-8347

ADDRESS PO BOX 94204 OKC 73143

PLUGGING CONTRACTOR REEVES CASING, INC. LICENSE NO. 03008-303634 89

ADDRESS PO BOX 94204 OKC 73143 PHONE # (405) 677-8347

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Stephane Borsy  
(Operator or Agent)

DATE: 2/11/92

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

February 26, 1992

Evergreen Operating Corp  
1512 Larimer St 1000  
Denver CO 80208

Davis 1-33  
API 15-033-20,627  
C SW  
Sec. 33-32-16W  
Commanche County

Dear Operator:

This letter is to notify you, that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director

200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760