

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-033-20,608 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date...

WELL OPERATOR Graham-Michaelis Corporation KCC LICENSE # 5134 6/97
(owner/company name) (operator's)

ADDRESS P.O. Box 247 CITY Wichita, KS 67201

STATE Kansas ZIP CODE 67201 CONTACT PHONE # (316) 264-8394

LEASE UNRUH WELL# 4-4 SEC. 4 T. 31S R. 18W (East/West)

C - SW - NE - SPOT LOCATION/QQQQ COUNTY Comanche

1980 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 618' CEMENTED WITH 400 sacks SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 5084' CEMENTED WITH 150 sacks SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5035-5038, 4800-4805, 4964-68, 4977-83, 4996-5000.

ELEVATION 2099 GL, 2104^{KB} T.D. 5085' PSTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per KCC Instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dave Patterson PHONE# () 405-256-6491

ADDRESS P.O. Box 769 City/State Woodward, Oklahoma 73801

PLUGGING CONTRACTOR Sargent Casing Pulling Service KCC LICENSE # 6547 6/97
(company name) (contractor's)

ADDRESS P.O. Box 506, Liberal, KS 67901 PHONE # () 316-624-7455

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) When Contractor is available

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11/8/96 AUTHORIZED OPERATOR/AGENT: Jack L. Yinger
(signature)

Jack L. Yinger, Vice President



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 14, 1996

Graham-Michaelis Corporation
P O Box 247
Wichita KS 67201

Unruh #4-4
API 15-033-20,608-0000
1980 FNL 1980 FEL
Sec. 04-31S-18W
Comanche County

Dear Dave Patterson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760



**GRAHAM-
MICHAELIS
CORPORATION**

W. A. MICHAELIS, JR.
PRESIDENT

15-033-20608-0000
TELEPHONE
(316) 264-8394

MAIL ADDRESS
P. O. BOX 247
WICHITA, KANSAS
67201

G-M BUILDING • 211 NORTH BROADWAY • WICHITA, KANSAS 67202

November 8, 1996

Kansas Corporation Commission
130 S. Market; Room 2078
Wichita, KS 67202

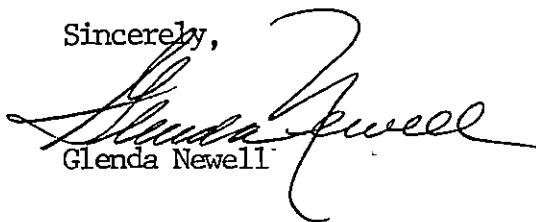
Attn: Well Plugging Section

Re: UNRUH #4-4
C SW NE
Section 4-31S-18W
Comanche County, KS

Gentlemen:

We forward herewith Form CP-1, Well Plugging Application form, for the captioned well.

Sincerely,


Glenda Newell

/gn
encl.

RECEIVED
KANSAS CORP. COM.
NOV 13 4 11:06
1996