

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-033-20,406-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Graham-Michaelis Corp. KCS LICENSE # 5134 ⁶⁻⁹³
(owner/company name) (operator's)

ADDRESS P. O. Box 247 CITY Wichita

STATE KS ZIP CODE 67201 CONTACT PHONE # (316) 264-8394

LEASE Unruh "C" WELL# 2 SEC. 2 T. 31S R. 18W (East/West)

- C - NW - NW SPOT LOCATION/QQQQ COUNTY Comanche

660 FEET (in exact footage) FROM # (N) (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM # (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE 13-3/8" SET AT 308' CEMENTED WITH 300 SACKS

SURFACE CASING SIZE 8-5/8" SET AT 962' CEMENTED WITH 500 SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 5119' CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4882-4886'

ELEVATION 2168' KB T.D. 5120 PSTD 4945' ANHYDRITE DEPTH approx. 1088'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to K. C. C. instructions.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jack L. Yinger, Vice President PHONE# (316) 264-8394

ADDRESS P. O. Box 247 City/State Wichita, KS 67201

PLUGGING CONTRACTOR Sargent's Casing Pulling Service KCC LICENSE # 6547 ⁶⁻⁹³

ADDRESS P. O. Box 506, Liberal, KS 67901 PHONE # (316) 624-7455 RECEIVED
(company name) (contractor's)
STATE CORPORATION COMMISSION

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible ¹²⁻¹⁶⁻⁹²

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: Dec. 15, 1992 AUTHORIZED OPERATOR/AGENT: Jack L. Yinger ^{DEC 16 1992}

(signature)

Jack L. Yinger, Vice President

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

December 17, 1992

Graham-Michaelis Corp
Box 247
Wichita KS 67201

Unruh C 2
API 15-033-20,406
660'FNL-660'FWL-0000
Sec. 02-31-18W
Comanche County

Dear Mr. Yinger,

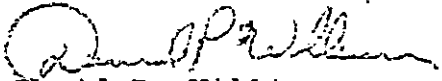
This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760