

API NUMBER 15-033-20112-0000

LEASE NAME Unruh

WELL NUMBER 3-4

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

1980 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 4 TWP. 31S RGE. 18 (E) or (W)

COUNTY Comanche

LEASE OPERATOR Graham Michaelis Corporation

ADDRESS PO Box 247 Wichita, Kansas 67201

PHONE (316) 264-8394 OPERATORS LICENSE NO. 5134

Date Well Completed _____

Character of Well _____

Plugging Commenced 12-20-97

(Oil, Gas, D&A, SMD, Input, Water Supply Well)

Plugging Completed 12-30-97

The plugging proposal was approved on 12-20-97 (date)

by Lacy (KCC District Agent's Name)

Is ACO-1 filed? _____ If not, is well log attached? no

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5110

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Pump 25 sks cement & 2 sks hulls from 5046' to 4900'

Pump 50 sks cement from 1000 to 900'

Pump 50 sks cement from 580' to 480'

Capped with 10 sks cement from 40' to 0'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sargents Casing Pulling Service License No. 6547

Address PO Box 506 Liberal, Kansas 67905-0506

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Graham-Michaelis Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Patterson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) David L. Patterson

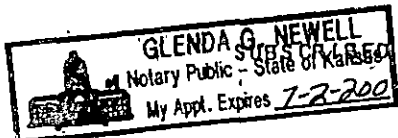
(Address) David L. Patterson

P.O. Box 232, Russell, Kansas

AND SWORN TO before me this 16 day of January, 19 98

Glenda G. Newell Notary Public

My Commission Expires: 7/2/2001



2-4-98