## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

| Wichita, Kansas                                | Com                                   | anche                                     | Coun            | ty. Sec. 9 Tv             | wp. <u>32</u> Rge.                    | $(E)_{16}(W)$                         |  |
|--|---------------------------------------|---|-----------------|---------------------------|---------------------------------------|---------------------------------------|--|
| NORTH  |                                       | E/CNW%SW%" o                              |                 |                           | SW SW NE                              | · · · · · · · · · · · · · · · · · · · |  |
|  | Lease Owner                           |   |                 | son Oil Co.               |                                       |                                       |  |
|  | Lease Name                            |   | chuette         |                           |                                       | . Well No. 1                          |  |
|  | Office Address_                       | 523 Pet:                                  | <u>roleum E</u> | ldg., Wichi               | ta, Kansa                             | <u>s</u>                              |  |
|  | Character of W                        | ell (completed a                          | s Oil, Gas o    | or Dry Hole)              | Dry Hol                               | e                                     |  |
| 10 1   | Date well comp                        | oleted                                    |                 | 6-27-56                   | 3                                     |                                       |  |
|  | Application for                       | Application for plugging filed 6-27-56    |                 |                           |                                       |                                       |  |
|  | Application for                       | Application for plugging approved 6-27-56 |                 |                           |                                       |                                       |  |
| 19   1   | Plugging comm                         | Plugging commenced 6-27-56                |                 |                           |                                       |                                       |  |
| 1. 1   |                                       | Plugging completed 6-27-56 19             |                 |                           |                                       |                                       |  |
|  | ,                                     |   |                 |                           |                                       |                                       |  |
|  |                                       |   |                 |                           | <u> </u>                              |                                       |  |
|  | If a producing                        | well is abandone                          | d, date of la   | ast production            |                                       | 19                                    |  |
| <del></del>                                    |                                       |   |                 |                           |                                       | ore plugging was co                   |  |
| Locate well correctly on above<br>Section Plat |                                       |   |                 |                           |                                       |                                       |  |
| me of Conservation Agent who su                | pervised plugging of thi              | s well                                    |                 | M. A. Rive                | es.                                   | ·                                     |  |
| ducing formation                               | D                                     | epth to top                               | Botton          | m '                       | Total Depth of                        | Well 5449 F                           |  |
| ow depth and thickness of all water            |                                       |   | ,               |                           |                                       |                                       |  |
| or on where proof                              | ND 0                                  | •   |                 |                           |                                       |                                       |  |
| OIL, GAS OR WATER RECOI                        | ωs                                    |   |                 |                           | · · · · · · · · · · · · · · · · · · · | CASING RECORD                         |  |
| FORMATION                                      | CONTENT                               | FROM                                      | TO              | SIZE                      | PUT IN                                | PULLED OUT                            |  |
| 1 .  |                                       | - "                                       |                 | 13 3/8"                   | 350                                   | 0                                     |  |
| . 1  |                                       |   |                 |                           |                                       |                                       |  |
| . !!   |                                       | 1.  |                 |                           |                                       |                                       |  |
| <u> </u>                                       |                                       |   | · .             |                           |                                       |                                       |  |
|  |                                       |   |                 |                           | •                                     |                                       |  |
|  |                                       |   |                 |                           |                                       |                                       |  |
| . !  | 1                                     |   |                 |                           | -                                     |                                       |  |
|  |                                       |   |                 | T .                       |                                       |                                       |  |
| with cement to b                               | ase of cellar.                        |   |                 |                           |                                       |                                       |  |
|  |                                       | · · · · · · · · · · · · · · · · · · ·     |                 |                           |                                       |                                       |  |
|  |                                       |   |                 |                           | ·                                     |                                       |  |
| 1  |                                       | <u> </u>                                  |                 |                           |                                       |                                       |  |
| <u> </u>                                       |                                       |   |                 |                           |                                       |                                       |  |
| <u> </u>                                       | <del></del>                           |   |                 | <u>.</u>                  |                                       |                                       |  |
| <u> </u>                                       |                                       |   |                 | ·                         |                                       |                                       |  |
|  |                                       |   |                 |                           |                                       |                                       |  |
| ,  |                                       |   |                 |                           |                                       |                                       |  |
| <u> </u>                                       |                                       |   |                 |                           | · · · · · · · · · · · · · · · · · · · |                                       |  |
| · · · · · · · · · · · · · · · · · · ·          |                                       |   |                 |                           |                                       |                                       |  |
|  | · · · · · · · · · · · · · · · · · · · |   |                 | <del></del>               |                                       |                                       |  |
| <u> </u>                                       |                                       |   |                 |                           | ·                                     | <del> </del>                          |  |
|  |                                       |   |                 |                           | <u> </u>                              |                                       |  |
| on of Diversing Contractor                     | (If additional Rupp-Fergusor          | description is neces                      | sary, use BAC   | K of this sheet)          |                                       |                                       |  |
| me of Plugging Contractor                      | 523 Petroleum                         |   | chita l         | Zangag                    |                                       | <del></del>                           |  |
| dress  | JZJ Petroleum                         | Diug., Wi                                 | Circa, i        | Namas                     | <u> </u>                              |                                       |  |
| . 1  | •                                     |   |                 |                           |                                       |                                       |  |
| ATE OF Kansa                                   | s cou                                 | NTY OF                                    | Sedgwicl        | <u>.</u>                  | . ss                                  |                                       |  |
| L. W. Knox                                     |                                       |   | mplovee of      | •                         |                                       | of the above-descri                   |  |
| ll, being first duly sworn on oath             | , says: That I have kn                |   |                 |                           |                                       |                                       |  |
| ove-described well as filed and th             | at the same are true an               | d correct. So h                           | elp me God      | 01                        |                                       | ou and the log of                     |  |
|  |                                       | •   |                 | 11/11/12                  | . /                                   |                                       |  |
|  | •                                     | (Signature)                               | -               | · Cr                      | or                                    | <del>-</del>                          |  |
|  |                                       |   | 523 Petr        | roleum Bldg               | Wichita                               | . Kansas                              |  |
|  |                                       | <del></del>                               |                 | (A                        | ddress)                               |                                       |  |
| SUBSCRIBED AND SWORN TO be                     | fore me this 2nd                      |   | /               | July / 5/                 | , 19 <u>.5</u>                        | <u>6</u>                              |  |
| ř ·  | et .                                  |   |                 | elen He                   | rene                                  | <u> </u>                              |  |
| commission expires June 4,                     | 1959                                  |   |                 |                           | TVED                                  | Notary Public                         |  |
| commission expires diffic 4,                   | #-USI-U-                              |   |                 | $\tilde{\mathbb{C}}_{PB}$ | งดีพ จัดสีมีสีรีรีใ                   | _                                     |  |
|  | •                                     |   |                 |                           | 3 S FT P4                             |                                       |  |
|  |                                       |   |                 |                           |                                       |                                       |  |
| •••  | I                                     | COINIO                                    |                 |                           |                                       |                                       |  |

PLUGGING
FILE SEC 9 T 32 R 16W
BOOK PAGE 76 LINE 22

1-3-56 MANUAL MA

## CONTRACTOR'S WELL LOS

No. 1 Schuetto

SW SW ME, Sec. 9-32-15W.

Commette County, Wansas

Commenced: 6-4-56

Completed: 6-27-56

Contractor: Rupp-Ferguson Oil Co.

Set 250' of 13 3/8" surface obsing with 250 sacks coment

## Pigares Indicate Sottom of Foruntion

Elev. 1926 KB

100 red bod

205 Ambydrice

20d Sex 858

860 Anhydrite

1200 shale & pholls

1385 salt

1900 shale & shells

2550 lies & simio

2525 2120

3535 live & shele

3235 1100

dice line a chale

4220 gand, lime, shale

4332 10

4707 line

4757 lime & shalo

SULZ Migs.

5150 chalo & line

5227 Line, chert & spale

5256 chorty lime & shalo

5375 cherty line

5320 line & shele

5401 Simpson

5449 Arb. TD

STATE OF FANCAS) SU:

BECOMICK COUNTY)

I, L. W. Knox, Landman for hupp-Verguson Oil Co., do hereby certify that the above and feregoing is a true and correct copy of the log of the No. 1 Schuotte woll.

Subscribed and sworn to before be this and day of July, 1956.

Notary Public

My Commission Expires June 4, 1950.

PLUGGING FILE SEC 9 T & R BOOK PAGE LINE