15-033-20385-00-00

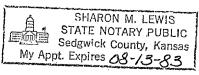
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Req Mail or Con Sta

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Locate well correctly on above			

WELL PLUGGING RECORD

Make Required Affidavit		Comanche				32S Rge. 18 K/W
Mail or Deliver Report to				or foot	age from ?	lines
Conservation Division		C NE SW NE	<u> </u>			 ,
State Corporation Comm.		Owner Imper		1 Company		· · · · · · · · · · · · · · · · · · ·
245 North Water		Name Mille				Well No. <u>1-3</u>
Wichita, KS 67202						Wichita, KS 67202
			1 (Comp	leted as	Jil, Gas c	or Dry Hole)
	·	Dry Hole		, , ,		
!		ell comple				10-28-1980
		ation for				10-27-1980
		ation for p		g approved	.i	10-27-1980
		Plugging commenced 10-28-1980				
		ng complete		-33	2	10-28-1980
			onment	of well or	r producin	ng formation
	7.5 0 0	Dry Hole		bonod		- de de an
	If a pr	roducing w	ell is	abandonea,	, date or	last production
				- Aba		19
Locate well correctly on above						tion Division or
Section 71st		ents before	_		_	
Name of Conservation Agent who s						
Producing formation		pth to top		ottom	Total De	epth of Well 5,912
Show depth and thickness of all	water, oil	Land gas	formati	ons.		
					•	
OIL, GAS OR WATER RECORDS						CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
PORPLIAGA	- All Land	,		+		A F Usana C S
		 		8 5/8	645	
,			 	1-5/		
		 		 	 	
		†		-	 	
plugs were used, state the chara feet for each plug	set. 60 sac	cks @ 700'		cea, 110		feet to
	10 sac	cks @ 40'				
		cks in mous			- DFC	11.
	5 sac	cks in rat	hole		STATE CORPORA	Elven
					- J. W. Or 1/4	TION COMMINGS
						1 () (2
						1866
					CONCLIVE	2-100
		· · · · · · · · · · · · · · · · · · ·			Wichita, k	JN DIVISION O
(If additional de	_		ary, us	e BACK of		
Name of Plugging Contractor <u>Fag</u>	_			- 	~ 	
STATE OF Kansas	COUN	TY OF	Sedawio	-1-	_	ss.
		TY OF			nam) or (owner or operator)
Robert L. Eisel of the above-described well, being	first d	sworn		•		-
of the above-described well, bein the facts, statements, and matter						
he lacts, statements, and matter is filed and that the same are tr	rue and co	rrect. So	anu help, п	F TOE OF T	Je apott .	168CTIDEG WELL
S IIIGG GIVE CITE	uc	11001	1	1 1 7	P	1.
	(Sig	nature)	7KH	SIL &	· Yes	0 /
			Pos	C11-	<u>با ۱۱۰۰ ۲۰</u>	-: 1:1- VC. 67206
		<u> 400</u>	N. Rock		<u>ite 210 W</u> Address)	<u>Vichita, KS 67206</u>
SUBSCRIBED AND SWORN TO befo	ome me thi	7+h	day	•	-	. 1980
PODDOUTED THE PHOTOL IT DOES	Te me	s 7th	<u> </u>	QT . NO	vember	, 130h
•			Ç	26 norm	m	· · · · · · · · · · · · · · · · · · ·
				Munic	//. (/\ N	otary Public.
y commission expires Aug. 1	13, 1983	ום	haron M	. Lewis	- ··-	July rubite.
	=					



DRILLER'S LOG

15-033-20385-00-00

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Operato:	r: Imperial Oil Company	
Lease Na		
Spot Loc	cation: C NE SW NE	
-	Sec. 3-32S-18W	-
County,	State: Comanche County, Kansas	
•		
	Commenced:10-17-80	Surface Casing: Ran 15 joints of used 8 5/8"
	Completed: 10-28-80	24 lb. Cemented the bottom w/150 sacks Common
		3% cc, 2% gel. Pumped plug to 645'. Gravel pa
		$w/\frac{1}{4}$ yard & one inched top $w/75$ sacks Common,
•	FORMATION	DEPTH cc, 2% gel. WOC 2 hrs. Gravel packed w/2 yd.
		& one inched w/75 sacks Common, 3% cc, 2% gel
	Sand	0 - 270 Cement did circulate on second
-	Red Bed	270 - 696 one inch.
	Red Bed & Shale	696 - 1815
•	Shale & Lime	1815 - 2900
	Lime & Shale	2900 - 3065 STA RA
	Shale & Lime	3065 - 3920 AF CORDS CELL
•	Lime & Shale	3920 - 4636
	Lime	4636 - 5912 NOV
		2900 - 3065 3065 - 3920 3920 - 4636 4636 - 5912 TD - 5912 CONSERVA FIUN DIVISION //-/2 -/980
		WSER'VA E
		Wichita Ullus
ı		//-/>
		
	The level of the first that the first	
	- · · · · · · · · · · · · · · · · · · ·	oregoing statements are true and correct to the
	best of my knowledge and belief	L• ·
		EAGLE DRILLING, INC.
		-
		folicet L. Ezel.
		Robert L. Eisel
-		Vice-President
	•	
	STATE OF KANSAS)	
	COUNTY OF SEDGWICK) ss:	
	COUNTY OF BLDGWICK / SS.	
	Subscribed and sworn to before	me this 7th day of November,1980.
	Dayberroed and Sworn to before	SHARON M. LEWIS
	. 自. 。	TATE NOTARY PUBLIC
	My appointment expires: Se	edgwick County, Kansas \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
	My Appt.	Expires 08:/3-83
	August 13, 1983	Notary Public Sharon M. Lewis