STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER	15-033-20,680-00-04
LEASE NAME_N	<u>liller</u>
WELL NUMBER	#1
<u>1980</u> Ft.	from S Section Line

TYPE OR PI	RINT
NOTICE: Fill out	completely
and return to	
office within	30 days.

1980 Ft. from E Section Line LEASE OPERATOR Prater Oil Corporation SEC. 3 TWP. 325 RGE. 18 (%) or (W) ADDRESS 418 Petroleum Building, Amarillo, TX 79101 COUNTY \_ Comanche 7-28-85 PHONE# (806) 374-5881 OPERATORS LICENSE NO. 8939 Date Well Completed Character of Well D&A Plugging Commenced 7-28-85 7-28-85 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? District #1, Paul Luthi TO BE FILED is ACO-1 filed? BY OPERATOR If not, is well log attached? \_\_\_\_\_\_ Depth to Top\_\_\_\_\_ Bottom\_\_\_\_\_T.D. 5240' Producing Formation

Show	depth	and	thickness	o f	all	water,	oil	and	gas	formations.

OIL, GAS OR WATER	RECORDS	CASING RECORD						
Formation	Content	From	То	Size	Put in	Pulled out		
surface		-	_	8-5/8	972'			
•		-			<u> </u>			
escribe in detail	the manner in wh	ich the	well w	as plugge	d. Indica	ting where the mud fluid w		

methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

40 SXS - 1840' 15 SXS - rat hole 15 sxs - rat hole 40 sxs - 975 25 sxs - 250 15 sxs - water well

<u> 10 sxs - 40 </u> (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ Titan License No. Box 169, Great Bend, KS 67530

COUNTY OF SEDGWICK KANSAS STATE OF

<u>Diane Rebstock</u> above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that

the same are true and correct, so help me God.

(Signature) 251 N. Water, Suite 10 Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this

SHERRY CLEVENGER NOTARY PUBLIC STATE OF KANSAS Commission Expires My Apot. Exe

Notary PROPENED STATE CORPORATION COMMISSION

Form CP-4 AUG 2 8 1985 Revised 08-84

CONSERVATION