STATE CORPORATION COMMISSION
200 Colorado Derby Pullar

API	NUMBER 15-033-2094 00-00

00 Colorado Derby Building ichita, Kansas 67202					LEASE N	AME_Brass	
	and	TYPE OR PRINT OTICE: Fill out completely and return to Cons. Div. office within 30 days. e, Inc.			1320	WELL NUMBER 1-8 RECFORES Section Line 2310 1999 FAT of from E Section Line	
EASE OPERATOR HE	lmerick & Payne, I	SEC. 8	SEC. 8 TWP. 32 RGE 189 XXXXX (W)				
DDRESS 2606 Fle	eming, Garden City,	COUNTY	COUNTY Commanche				
HONE#(3160_276-369	OPERATORS L	Date We	Date Well Completed				
Character of Well	good	Pluggin	Plugging Commenced <u>5-19-98</u>				
OII, Gas, D&A, SW	D, Input, Water Su	Pluggin	Plugging Completed <u>5-21-98</u>				
he plugging propo	sal was approved o	on <u>5–19–9</u>	98			(data)	
У	Steve Durant	· 			(KC	C District Agent's Name).	
s ACO-1 filed?	yesIf not,	is well	log a	ttached?	no		
roducing Formation	n Douglas	Depth	to To	op <u>4400</u>	Botto	om 4408 T.D CIBP @ 4500	
how depth and this	ckness of all wate	er, oll a	nd gas	s formati	ons.		
OIL, GAS OR WATER	RECORDS	<u> </u>		C.	ASING RECOF	20	
Formation	Content	From	То	Size	Put in	Pulled out	
				8 5/8	698	None	
· · · · · · · · · · · · · · · · · · ·		-	·	5½	6068?		
laced and the me- ere used, state Sand well back to	thod or methods us the character of 4320, dump 5sx cem ed pump 300 hulls,	ed in in same ar ent with	troduc id de dump	cing it in pth plac bailor, s	nto the holed, from_ tretch and	ing where the mud fluid when the second in t	
(If add	itional descriptio	n is nece	essary	y, use BA	CK of this	form.)	
ame of Plugging Co	ontractor <u>Clarke</u>	Corporati	on		L	icense No. <u>5105</u>	
ddress P.O. Box	187, Medicine Lod	ge, KS 67	104				
AME OF PARTY RESPO	ONSIBLE FOR PLUGGI	NG FEES:	H	Melmrich &	Payne		
TATE OF Kansa	s co	UNTY OF _		Barber		_, 55.	
tatements, and m he same are true a	GLENDA MORRISON NOTARY PUBLIC STATE OF KANSAS My Appl. Exp. 10 f14	tained ar ip me God	nd the l. (S	ath, says: e log of to Signature) Address) e this 2	That I hat the above-of Medicine I day of	Lodge, KS 67104 of	
		10.	— /1 <i>4</i> /0º		Nota	ry Public	
му	Commission Expir	es:	±=7,30	·		Form CP. Revised 05-	