

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-033-21222-0000

RECEIVED

10-11-2001
OCT 11 2001

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME Ada A. Deyoe

WELL NUMBER 1

660 Ft. from ^N Section Line

660 Ft. from E Section Line

SEC. 9 TWP. 32 RGE. 18 (E) or (W)

COUNTY Comanche County, Kansas

LEASE OPERATOR CLX Energy, Inc.

ADDRESS 518 17th St. - Suite 745 Denver, Colorado 80202

PHONE# (303) 825-7080 OPERATORS LICENSE NO. 32451

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed _____

Plugging Commenced 08-02-01

Plugging Completed 08-02-01

The plugging proposal was approved on 07-31-01 (date)

by Mike Maier (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Dry Hole Depth to Top _____ Bottom _____ T.D. 5325'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each section.

1st Plug: 1020' w/50 sacks cement through drillpipe

2nd Plug: 670' w/80

3rd Plug: 40' w/10 Rathole w/15

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: CLX Energy, Inc.

STATE OF COLORADO COUNTY OF Denver, ss.

E. J. Henderson

(Employee of Operator) ~~or Operator~~

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) E. J. Henderson

(Address) 518-17th St., Ste. 745

Denver, CO 80202

SUBSCRIBED AND SWORN TO before me this 9th day of October, 2001

Notary Public

Linda C. Goldsby

My Commission Expires:

9/29/03

USE ONLY ONE SIDE OF EACH FORM