15-033 - 20582 -000

Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

			mation		letely					i			
I'le	ike kec	quired	Affida	VIC .	Location a	Commanche s in quar est of C N	ters or	SEC. 2 footage f	rom lines:	RGE. <u>18</u> _ R /V			
		1	Ţ		Lease Owne								
					Lease Name	Beele	ey .		Well	No. 1-22			
	-	 		 -	1				ichita, KS 672				
					Character	of Well (Complet	ed as Oil,	Gas or Dry H	lole): Dry			
		22	+		Character of Well (Completed as Oil, Gas or Dry Hole): Dry Date Well Completed December 23, 1982								
	- \$				Application for plugging filed December 23, 1982								
					= -	ng commenced December 23, 1982							
		Plugging completed December 23, 1982											
			<u> </u>		Reason for abandonment of well or producing formation								
		Locate				Dry		- .					
		_	n above n Platt		Was permis		ined fr	om the Con	servation Div	rision or it's			
		200010.		. •	-				ed? yes				
N:	ame of	Conser	vation	Acent						Dodge City, KS			
				_	_	_				D. 5710 K.B.			
					of all water				1.	D. 3710 R.D.			
					all water	, orr and	gas ic	·					
			TER RE	CORDS						Casing Record			
Fo	ormatic	on .	· · ·		Content	From	То	Size	Put in	Pulled Out			
			· ·										
-			·	_		 	 	 -		 			
	luid wa cother l	as plac plugs filled at 840' hulls 8	ed and were teet for hole w mud woode	the nused, ceach ith muto 54 number 1 n	method or me state the c n plug set ud, pumped 7 0', pumped 4 g for solid	thods use haracter 0 sacks 5 10 sacks t bridge, p	d in in of same	atroducing and depth ozmix, 4%gen end pipe	it into the h	end drill pipe 1/2 sacks ar, 10 sacks			
										CATION COMMISSION			
_		<u></u>							0!-	13-1482			
_								JAN 1 3 1803					
-	.				<u> </u>		 -			AHUN DIVISION			
_							·			ita, Kansas			
Nε	me of	(l i Pluggi	addit:	ional tracto		is neces ky Drilli			this sheet)				
=	7.4												
al fa	oove-de acts, s	John S. escribe stateme	nts, ar	, beir nd mat ame ar	COUNTY OF grant of the country of th	y sworn o containe correct.	ee of on oath, dand to So hel	says: The log of p me God.	the above-des	wledge of the scribed well as			
			F.22/4.		STATE NOTARY PI Sedgwick County, F My Appl. Exp.	JBLIC (ansas	. 3		N. Woodlawn, (Addres	ss) 67208			
	. 5	SUBSCRI	BED ANI	O SWOF	N TO before	me this		day of	December,	19_82			
			*		9-25-8	7/-	<u>G</u>	bittuá	Jacks Not	ON / ary Public.			
Mt	/ Commi	ssion	expires	· .	7-20	שט	-		1/				

ìΥ	NUMBER_	15-033-20999-00-0
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STATE OF KANSAS		WELL PLU	66 i NG -82-3	RECORD -117	API NUM	BER 15-033-20999-	00-00
STATE CORPORATION 130 S. Market, Ro			3			AME Campbell	
Wichita, KS 6720							
1	NOT	TYPE: ICE: FIII	OR PRI	NT omoletely	WELL NU	MBER 1	7.
		nd retur	n to C	oes. Div.	.4	Ft. from S Section	on Line
	•	office wi	Thin 3	U days.		_ Ft. from E Section	on Line
LEASE OPERATOR	Hummon Corporatio	n	- N ₁		1	TWP. 32 ^S RGE. 18 (E	~
ADDRESS 950 N.	Tyler Wichita, KS	67212			COUNTY	Comanche	
PHONES (316) 773	-2300 OPERATORS					11 Completed 2/9/9	
Character of Wel	Lost Hole	•				g Commenced 2/9/9	
(011, Gas, D&A)	SWD, Input, Water	Supply We	11)			g Completed 2/9/9	19
The plugging pro	posal was approved	on2/9	9/99		4°		(date)
by Richard	Lacey			•	(KC	C District Agent's	Name).
	Yesif not						
_				_		omT.D	
			. 1	e e	,	QM1 • D •	
Show depth and t	hickness of all wa	iter, oil	and ga	s formati	ons.		
OIL, GAS OR WAT	ER RECORDS				ASING RECO	RD	
Formation	Content	From	То	Size		Pulled out	
Surface ·	Water	-0	100	8 5/8	421	None .	
Describe in deta	il the manner in w	hich the	VO. 1 1 V	s alugae	d indicat	ing where the mud f	fluid wa
eft bas bessig	method or methods	used in i	ntrodu	cing it i	nto the ho	le. If cement or of	ther plug
Lost Hole	. Built bridge @ 2	250'. Cir	and de culate	thru dri	1 pipe from	feet to feet em 250 to surface	Jach Set
w/ 175 sx	65/35 poz Ran 1	jt. 8 5/	8 csg.	for marke	er.		
				•		End time to the S of the took to	
Name of Plugging	Contractor Aber	crombie RT	D., Inc	<u> </u>	K	LANSAS CORPORAT ION COMMISS	HON
Address	Wich	ita, KS 6	7202	* .		03-16-1999	
NAME OF PARTY RE	SPONSIBLE FOR PLUG	GING FEES	. Hur	nmon Corpo	oration	MAR 16 1999	
STATE OF Kan		COUNTY OF	4.1			, \$20nservation division	
						WICHITA, KS	
Kent Robe		duly swor	n on o			f Operator) or (Ope ave knowledge of th	
statements, and	d matters herein d	benistno	and th			described well as 1	
The same are Tru	e and correct, so	neipme G		Signature	1) Kent	toket	
		,	C.	Address)		Tyler Wichita, KS	67212
	6110 6 60 LOEB AND 61	100N TO 5	''. - کمیه		************	No. 1	
	SUBSCRIBED AND SW	IURN IU De	TOPS M	130 1000	Konara 4.3. Konara 4.3.		,19 99
			_		90 20	any Public	<u>on</u>
	My Commission Exp	ires:	4-10-	99 🐧 💃 M	y Appt. Exp		