STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202		WELL PLUGGING RECORD K.A.R82-3-117				15-033-10012-00-00 API NUMBER Completed on 3-30-61 LEASE NAME Dale "A"		
	. and	TYPE O E: Fiil return Hice wit	out <u>c</u>	ompletely	4620	Ft. from	S Section Line E Section Line	
LEASE OPERATOR Cities Service Oil and Gas Corporation					SEC. 26	TWP. 325 RG	. <u>18 xxxxx</u> (w)	
ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112					COUNTY	Comanche	· · · · · · · · · · · · · · · · · · ·	
PHONE# (405) 949-4432 OPERATORS LICENSE NO 5447					Date We	II Completed	3-30-61	
Character of Well gas					Pluggin	g Commenced	5-15-86	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	g Completed	5-15-86	
Did you notify the KCC	C/KDHE Joint Dis	strict 0	ffice	prior to	plugging	this, well?		
Which KCC/KDHE Joint	Office did you n	otify?_		Distr	ict #1	·	· · · · · · · · · · · · · · · · · · ·	
Is ACO-1 filed? 3-30-	eted on <u>61 </u>	s vell	log a	ttached?	Yes			
Producing Formation	Viola			2002		10.23	D. 5716'	
Show depth and thickne	Mississippi			5124		5143		
OIL, GAS OR WATER REC	CORDS		_	C/	SING RECO	RD		
Formation Cor	ntent	From	To	Size	Put in	Pulled out		
Viola gas		5609						
		5629	25 33	<u>5-1/2"</u>				
		5124	43		at 5235 w	1		
placed and the method were used, state the constant of the spotted 20 sx 65/35 Posx across Miss. perf. 13-3/8" csg annulus State Witness: Mr. Bu	or methods used character of sam DZ. W/6% gel ove 5124-43. US inc W/250 sx. Halli	in into e and de r Viola r 1-1/2" burton	perf tubi	ing It in placed, fo . 5609-33 ng at 520 circulate	to the hold com_feet Loaded 9! Plugge d 80 sx fr	• If cement tofeet ea hole w/mid d between 5- om/100 - Sur	or other plug ch set. Spotted 25	
Name of Plugging Contr	actorHalli	burton				License No		
Address Box 963.	. Pratt, Kansas	67124	٠,					
STATE OF Oklahoma	cou	NTY OF	Okl	ahoma		_,ss.		
Del G. Oliver, Engine above-described well, statements, and matter the same are true and STATE CORPORATION COMMISSION.	being first dul rs herein contai correct, so hel	ned and p me Goo	the d. (:	ath, says: log of the Signature)	That I had above-des 3545 NW 5 Oklahoma	scribed well Scribed well S. Our Sth Street City, Oklaho	as filed that ma 73112	
JUN 0 4 1986	CRIBED AND SWORN	TO befo	ore me		<u> </u>	of June	. 186 H	
CONSERVATION DIVISION Wichita, Kansas My Co	ommission Expire	ıs: <u>/</u>	- 2-)		OLESA NOT	ary Public		

06-04-A84

Revised 08-

15-033-10012-00-00

Dale A#1

PLUGGING PROCEDURE

Fresh Water at ± 100 '.

Usable Water at ± 200'.

Plug #l	5550-5633	- 25 sx
Plug #2	5050-5193	- 30 sx
Plug #3	1000-0	- 150 sx
Plug #4	13-3/8" X 5-1/2" annulus	- 200 sx

Approved by J. H. Metz, Dodge City K.C.C. Office by telephone February 26, 1986.

Cement to be 60/40 Pozmix containing 6% gel.

STATE CORPORATION COMMISSION

APR 2.1 1986 04-21-1984 CONSERVATION DIVISION WICHITA, KANSAS