STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGG K.A.R	ING RECORD B2-3-117		BER 15-033-	20674 - <b>00</b> - <b>0</b> <sup>C</sup>
an	CE: Fill o	PRINT ut completely to Cons. Div. in 30 days.	660 4470	_	Section Line
LEASE OPERATOR Cities Service Oil and Gas Corporation					18 XXXXXXX (W)
ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112				Comanche	· · · · · · · · · · · · · · · · · · ·
PHONE#(405.) 949-4400 OPERATORS	LICENSE NO.	5447	Date We	il Completed	4-7-85
Character of Well D&A			Plugging	g Commenced _	4-6-85
(OII, Gas, D&A, SWD, Input, Water S	upply Weil)	)	Plugging	g Completed _	4-7-85
Did you notify the KCC/KDHE Joint D	istrict Of	fice prior to	plugging	this well?	<u>y</u> es
Which KCC/KDHE Joint Office did you	notify?	District O	ffice #6	· · · · · · · · · · · · · · · · · · ·	
Is ACO-1 filed? <u>yes</u> If not,	is well lo	og attached?_	· · · .		
Producing Formation	Depth d	to Top	Botto	omT.D	5850
Show depth and thickness of all wat	er, oil and	d gas formati	ons.		
OIL, GAS OR WATER RECORDS		· C	ASING RECO	RD	. · · · · · · · · · · · · · · · · · · ·
Formation Content	From	To Size	Put in	Pulled out	
		13-3/8"	88'	0'	
	-  -	8-5/8"	_570 <b>'</b>	0'	
Describe in detail the manner in wh					
placed and the method or methods us were used, state the character of s. 4-6-85: Spotted 50 sx cement at 1. 10 sx to surface, 15 sx in rathole	ed in intro ame and dep 390'. Spott	oducing It in oth placed, f ed 50 sx ceme	to the hole romfeet t ent at 610'	e. If cement tofeet eac . <u>Pushed woo</u>	or other plug h set.
(If additional description	on is neces	sary, use BA	CK of this	form.)	
		ing Company		License NoBEC STATE CORPUR	EIVED <del>ation commission</del>
Address 1720 Kansas State Bank F	Building, W		as 67202	<b>NPR</b>	2.4 1985,005
<del></del>	OUNTY OF	Oklahoma	· · · · · · · · · · · · · · · · · · ·	-,ss. 04	-211-1485
Del Oliver above-described well, being first de	ulv sworn o	(Em	ployee of ( : That I ha	Operator <sup>ONSERV</sup>	(Opecator) of
statements, and matters herein cont the same are true and correct, so h	ained and 1	the log of th	e above-des		
		(Signature	3545 NW 5	8th Street	ma 72112
		(Address)		City, Oklahor	
SUBSCRIBED AND SWO	RN TO be for	e me this $2$	≾nd day o	of upril	,19 85

Wotary Public