STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

| API NUMBER_ | 15-033-20,277-0000 |
|-------------|--------------------|
|             | Gard               |

| 200 Colorado Derby Building<br>Michita, Kansas 67202                                |                                |                     |  |                       | LEASE NAME Gard        |                                  |   |  |  |
|---|--------------------------------|---------------------|--|-----------------------|------------------------|----------------------------------|---|--|--|
| TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.                  |                                |                     |  |                       | WELL NUMBER #1         |                                  |   |  |  |
|   |                                |                     |  |                       | <u>.</u>               | Ft. from S Section Lin           |   |  |  |
| office within 30 days.  |                                |                     |  |                       | Ft. from E Section Lin |                                  |   |  |  |
|   |                                |                     |  | ,                     |                        | <del></del>                      |   |  |  |
| LEASE OPERATOR Central Energy Corp.   |                                |                     |  |                       |                        | SEC.31 TWP.31 RGE.18 XX) or (18) |   |  |  |
| ADDRESS Box 47590, Wichita, Kansas 67202  |                                |                     |  |                       | COUNTY                 | COUNTY Commanche                 |   |  |  |
| PHONE # (316) 267-0707 OPERATORS LICENSE NO. 9354                                   |                                |                     |  |                       | Date We                | Date Well Completed $1-9-79$     |   |  |  |
| Character of Well Gas   |                                |                     |  |                       | Pluggin                | Plugging Commenced 1-28-92       |   |  |  |
| (Oll, Gas D&A, SWD, Input, Water Supply Well)                                       |                                |                     |  |                       | Pluggin                | Plugging Completed               |   |  |  |
| The plugging proposal v   | vas approved o                 | n <u>1</u> -        | -28-9                                  | 92                    |                        |                                  | (date   |  |  |
| by Richard Lacy   |                                |                     |  |                       | (KC                    | C District Aç                    | gent's Name)  |  |  |
| Is ACO-1 filed? NA  |                                | 4                   |  |                       |                        |                                  |   |  |  |
| Producing FormationM  |                                |                     |  |                       |                        |                                  |   |  |  |
| Show depth and thicknes   | s of all water                 | r, oll a            | nd ga                                  | s formati             | ons.                   |                                  |   |  |  |
| OIL, GAS OR WATER RECC  | RDS                            |                     | ······································ | c                     | ASING RECO             | RD                               | ·   |  |  |
| Formation Cont  | ent                            | From -              | То                                     | Size                  | Put in                 | Pulled out                       |   |  |  |
|   |                                | <u> </u>            |  | 8 5/8                 | 619                    | 0                                |   |  |  |
|   |                                |                     |  | 4 1/2                 | 5174                   |                                  |   |  |  |
|   |                                |                     |  |                       |                        |                                  |   |  |  |
| Describe in detail the placed and the method were used, state the Bottom Plug: Pump | or methods use<br>character of | d in int<br>same ar | trodu<br>id de                         | cing it i<br>pth plac | nto the ho             | le. If cement                    | or other pt   |  |  |
| Top Plug: Pumped 100 lbs Hulls, wi  | 300 lbs Hull                   | s, 10 s             | 5x ge                                  | 1, 50 s               | x cement,              | 10 sx gel                        |   |  |  |
| pressure & 50 lbs   | snut in.                       |                     |  |                       |                        |                                  |   |  |  |
|   | al description                 |                     |  |                       | <del></del>            |                                  | 4635 CP   |  |  |
| Name of Plugging Contra   | ctorGreat                      | benu C              | Jasin                                  | g Pulle.              | LS, Inc.               | License No                       | 4035 CP   |  |  |
| Address Box 251, Gr   | eat Bend, Ka                   | nsas 67             | 7530                                   | <del></del>           |                        |                                  | :   |  |  |
| NAME OF PARTY RESPONSIB   | LE FOR PLUGGI                  | G FEES:             | Cer                                    | tral En               | ergy Corp              |                                  | 18/00   |  |  |
| STATE OF Kansas   | cou                            | INTY OF _           | P                                      | arton                 | <del></del>            | SINTE CORPORAT<br>1-31           | TON COMMISSION T<br><b>- 97</b>   |  |  |
| Anna K. Burke   |                                |                     |  | (1                    | Employee of            | f Operator) 3                    | of (Operator)   |  |  |
| above-described well, b<br>statements, and matte<br>the same are true and c         | rs herein cont                 | rained ar           | id the<br>I•                           | olog of               | the above-c            |                                  |   |  |  |
|   |                                |                     |  | Signature:            |                        | Crost Bond                       | NACE TO SECTION AND ADDRESS OF THE PARTY OF |  |  |
| •   |                                | -                   |  | (ddress)              |                        | Great Bend                       | <del></del>   |  |  |
| A HOTARY PUBLIC - State  GARY G. BU  Liy Appt. Exp.                                 | LBED AND SWORN of Kansas       |                     | _                                      |                       | my &                   | Seuhe<br>Bry Public              | ,19 <u>92</u>   |  |  |
| My Com  | mission Expire                 | s:                  | 4-30-                                  | 93                    |                        | ,                                |   |  |  |