

STATE OF KANSAS
STATE CORPORATION COMMISSION
30 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-033-21,253-0000

RECEIVED

MAY 14 2002
5-14-02
KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME Brass
WELL NUMBER 1-31
640; Ft. from S Section Line
770' Ft. from ~~E~~^WX Section Line
SEC. 31 TWP. 31S RGE. 18W (X) or (W)
COUNTY Comanche

LEASE OPERATOR American warrior inc
ADDRESS P.O.Box 399, Garden City, ks 67846
PHONE# (620)-275-2963 OPERATORS LICENSE NO. _____

Date Well Completed 8-25-01
Plugging Commenced 8-25-01
Plugging Completed 8-25-01

Character of Well D/A
Oil, Gas, D&A, SWD, Input, Water Supply Well
The plugging proposal was approved on 8-25-01 (date)

BY Steve (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? yes

Producing Formation None Depth to Top _____ Bottom T.O. 5722

show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		642'	0	8-5/8	642'	None.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set

Cement 60/40 Poz 6%gel 1st plug @1050;w/50sks, 2nd plug @ 670' w/50 sks.
3rd plug #@ 40' w/ 15 sks, 15sks in rathole, 10sks in mouse hole/

Name of Plugging Contractor Duke Drlg. License No. 5929

Address 1@0Main Suite 410 Wichita Ks 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American warrior inc

STATE OF Kansas COUNTY OF Finney, ss.

Kevin Wiles Sr/ Production Supt. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Same As Above

SUBSCRIBED AND SWORN TO before me this 10th day of June, 19 2002

[Signature]
Notary Public

My Commission Expires: 11/4/03

DEBRA J. PURCELL
Notary Public - State of Kansas
My Appt. Expires 11/4/03

OR