

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-055-20,952-0000

LEASE NAME Haag

WELL NUMBER 3-8

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

3630 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 8 TWP. 23S RGE. 30W (X) or (W)

COUNTY Finney

LEASE OPERATOR Chief Drilling, Inc.

ADDRESS 224 E. Douglas, #530, Wichita, KS

PHONE#(316) 262-3791 OPERATORS LICENSE NO. 5886

Date Well Completed 3-11-91

Character of Well D&A

Plugging Commenced 3-11-91

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3-11-91

The plugging proposal was approved on March 11, 1991 (date)

by Glenn Barlow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation --- Depth to Top --- Bottom --- T.D. 4890'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD | RECEIVED STATE CORPORATION COMMISS

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8 5/8	309'	-0-

MAR 25 1991

CONSERVATION DIVISION  
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

50 sx @ 2060', 80 sx @ 1050', 30 sx @ 525', 50 sx @ 320', 10 sx @ 40'  
15 sx in rathole, 10 sx in mousehole (Total 245 sx)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Chief Drilling, Inc. License No. 5886

Address 224 E. Douglas, #530, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Douglas W. Thimesch, Vice President (Employee of Operator) ~~XXXXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]  
Douglas W. Thimesch, Vice-Pres

(Address) 224 E. Douglas, #530  
Wichita, KS 67202

AND SWORN TO before me this 22 day of March, 19 91



[Signature]  
Notary Public

My Commission Expires: January 22, 1991