15-033-20485-0000

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 うたた, Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Cor Make Required Affidavit	mpletely			*		•
	COUNTY_ Location as	Comar s in quar NW NW	ters or	SEC. 1	TWP. 31S rom lines:	RGE <u>18W_</u> E/W
	Lease Owner	r Maur	ice L.	Brown Co.		
	Lease Name	LOESCH	1	,	Well	No. 2
	Office Address 200 Sutton Place, Wichita, KS 67202					
	Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole					
	Date Well Completed 11/25/81 Application for plugging filed 11/25/81					
	Application	n for plu	gging f	iled	725/81	
	Plugging co	ommenced_			1/25/81	•
	Plugging co	-		רו		
Locate Well				•	oducing forma	
correctly on above	No commercial quantity of oil or gas encountered. Was permission obtained from the Conservation Division or it's					
Section Platt.	~					ision or it's
	Agent's be	tore plug	ging wa	s commence	ed? YES	
ame of Conservation Ago						
coducing formation					om1.	D. 5130
now depth and thickness	s or all water	, oir and	gas ro	rmacions.		
IL, GAS OR WATER RECOR						Casing Record
ormation	Content	From	То	Size	Put in	Pulled Out .
	ech plug set et 1st plug @ et 2nd plug @ et 3rd plug @	1030' wi	th 40_	sx		
5	sx. in Ratho	le. 2 sx.	_in_Wa	ter Well.		
5	0-50 posmix,	6% gel. F	lug wa	s down @ 8	3:45 p.m., 11,	/25/81.
(If addition, ame of Plugging Contrac	al description	is neces	sary, u	se BACK of	this sheet)	
TATE OF Kansas Jack L. Partridge, bove-described well, be acts, statements, and r iled and that the same	natters herein	containe	ee of con oath, ed and to So hel	he log of p me God. ature) (the above-des	cribed well as
CIRCOTRED AND C	INPN TO before	mo thia	7th	•	n Cntr., Wi (Addres December	•
SUBSCRIBED AND ST	7-13-85	me cnis	<u> </u>	isab	Terry Not	Jersa
y Commission expires:_					-	NOTA