

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-033-20903 0000

LEASE NAME Robinson

WELL NUMBER I

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1650 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 5 TWP. 31 RGE. 18 ~~XXXX~~(W)

COUNTY Comanche County, Kansas

Date Well Completed 03-29-95

Plugging Commenced 03-29-95

Plugging Completed 03-29-95

LEASE OPERATOR Hummon Corporation

ADDRESS 200 W. Douglas #1020 Wichita, KS 67202

PHONE# (316) 263-8521 OPERATORS LICENSE NO. 05050

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 03-24-95 (date)

by Barlow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5189'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	603'	None

RECEIVED
KANSAS CORPORATION COMMISSION
4-25-95
APR 25 1995

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement plugs were used, state the character of same and depth placed, from _____ feet to _____ feet.

1st Plug: 1120' w/50 sacks cement thru drill pipe

2nd Plug: 650' w/50 " " " " "

3rd Plug: 40' w/10 " " " " "

Rathole w/15 sx Mousehole w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Duke Drilling License No. 5929

Address 310 W. Central, Suite 202, Wichita, KS 67202-1004

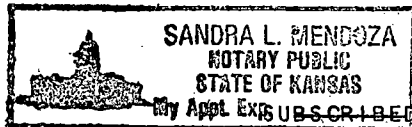
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hummon Corporation

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Byron E. Hummon, Jr. (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Byron E. Hummon, Jr.

(Address) 200 W. Douglas, Suite 1020
Wichita, KS 67202



AND SWORN TO before me this 24th day of April, 19 95

Sandra L. Mendoza
Notary Public

My Commission Expires: February 23, 1999