

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-033-20644-0000

LEASE NAME Robinson

WELL NUMBER 1 - 5

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

C - NE - SE ft. from S Section Line

         Ft. from E Section Line

LEASE OPERATOR Graham - Michaelis

SEC. 5 TWP. 31S RGE. 18W (E) or (W)

ADDRESS Box 769 Woodward, Oklahoma 73801

COUNTY Comanche

PHONE# (405) 256-6491 OPERATORS LICENSE NO. 5134

Date Well Completed 1984

Character of Well Oil

Plugging Commenced 6-26-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6-28-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi

Is ACO-1 filed? Yes If not, is well log attached?         

Producing Formation Miss. Depth to Top 5056 Bottom 5083 T.D. 5160

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	661	none
				4 1/2	5159	3800

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from          feet to          feet each set.

Pump 20 sks. of cement & 1 sk. of hulls @ 4865

Pump 40 sks. of cement @ 960

Pump 40 sks. of cement @ 690

Put 10 sks. of cement @ 40 to 0 Cut off & cap 8 5/8 3' below ground level

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sargent's Casing Pulling Service License No. 6547

Address Box 506 Liberal, Kansas 67901

STATE OF Kansas COUNTY OF Seward, ss.

**JUL 7 1986**

Jack L. Yinger (Employee of Operator) ~~XXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

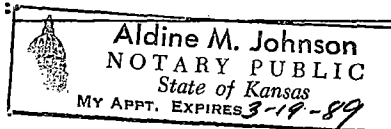
(Signature) Jack L. Yinger

(Address) P. O. Box 247, Wichita, KS 67201

SUBSCRIBED AND SWORN TO before me this 10th day of July, 19 86

Aldine M. Johnson  
Notary Public

My Commission Expires:         



RECEIVED  
STATE CORPORATION COMMISSION

7-11-86  
1111 11 1986

Form CP-4  
Revised 08-84

CONSERVATION DIVISION