

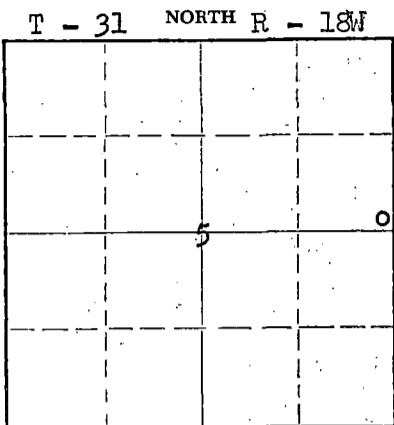
14

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD

Comanche County, Sec. 5 Twp. 31 Rge. (E) 18 (W)  
Location as "NE/CNW/SW" or footage from lines SE SE NE  
Lease Owner Frank J. Black  
Lease Name Robinson Well No. 1  
Office Address McPherson, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed 6-20-55 19  
Application for plugging filed 3-4-61 19  
Application for plugging approved 3-9-61 19  
Plugging commenced 3-11-61 19  
Plugging completed 3-14-61 19  
Reason for abandonment of well or producing formation Non-commercial



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. L. Lac Kamp  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5084 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS.

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 426    | none       |
|           |         |      |    | 5 1/2" | 5080'  | 4314'      |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Sanded hole to 4800'-dumped 5 sks cement-pulled pipe-mudded hole to 400'-set 10' rock bridge-dumped 20 sks cement-mudded hole to 40'-set 10' rock bridge-dumped 10 sks cement.

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MAR 21 1961  
3-21-61  
CONSERVATION DIVISION  
Wichita, Kansas

Name of Plugging Contractor R & D Casing Pulling Co. License #236  
Address Box 572 Hutchinson, Kansas

STATE OF KANSAS, COUNTY OF MCPHERSON, ss.  
Frank J. Black (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Frank J. Black*

(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of March, 1961

*Jerry Pelzman*  
JERRY PELZMAN Notary Public.

My commission expires July 16, 1963



15-033-00007-0000  
 WELL LOG BUREAU - KANSAS GEOLOGICAL SOCIETY  
 508 East Murdock, Wichita, Kansas

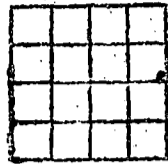
COPY

Company: TRANS ERA PETROLEUM, INC.  
 Farm: Robinson No. 1

SEC. 5 T. 31 R. 18W  
 SE SE NE

Total Depth. 5080  
 Comm. 5-28-55 Comp. 6-20-55  
 Shot or Treated.  
 Contractor. Trans Era Petroleum, Inc.  
 Issued. 12-24-55

County Comanche  
 KANSAS



CASING:

8 5/8 @ 426' w/ 300 sx cmt.  
 5 1/2 @ 5080' w/ 100 sx cmt.

Elevation. 2159

Production. 20 BOPD

Figures Indicate Bottom of Formations.

|                     |      |
|---------------------|------|
| clay                | 90   |
| clay & sand         | 170  |
| sand                | 200  |
| clay & sand         | 250  |
| red bed             | 425  |
| anhydrite           | 455  |
| red bed             | 619  |
| red bed & shale     | 760  |
| red bed & anhydrite | 940  |
| red bed & shale     | 1125 |
| shale & salt        | 1280 |
| red bed & shale     | 1635 |
| shale & shells      | 1725 |
| salt                | 1850 |
| shale               | 2280 |
| lime & shale        | 2400 |
| lime                | 2885 |
| lime & shale        | 4100 |
| lime                | 4204 |
| lime & shale        | 4420 |
| lime                | 5015 |
| lime & shale        | 5060 |
| lime                | 5080 |
| Total Depth         |      |

|             |      |
|-------------|------|
| SCOUT TOPS: |      |
| Heebner     | 4210 |
| Lansing     | 4420 |
| Marmaton    | 4838 |
| Mississippi | 5037 |

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