

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

Gomanche County, Sec. 14 Twp. 32S Rge. (E) 17 (W)

Location as "NE/CNW/SW" or footage from lines C SW SW

Lease Owner O. A. Sutton

Lease Name Lenertz Well No. 1

Office Address 800 Sutton Place, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed December 8 19 74

Application for plugging filed December 8 19 74

Application for plugging approved December 8 19 74

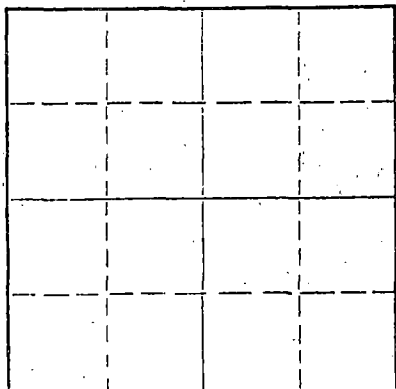
Plugging commenced December 8 19 74

Plugging completed December 8 19 74

Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well _____

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5300 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	724'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 300' with 40 sacks; 2nd plug @ 40' with 15 sacks;
2 sacks in rat hole. Plugged at 12:15 p.m. 12-8-74.
Job by Halliburton.

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STATE CORPORATION COMMISSION
12-19-74
DEC 19 1974
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.

Address 830 Sutton Place, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Jack G. Paulsen (employee of owner) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the

above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack G. Paulsen

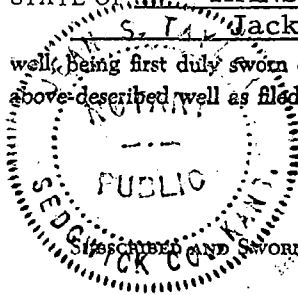
800 Sutton Place, Wichita, Kansas 67202

(Address)

Witnessed and sworn to before me this 18th day of December, 19 74.

Jean S. Taylor Notary Public.

My commission expires June 18, 1978.



GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

LENERTZ #1
S-SW-SW SEC 14-32S-17W
Comanche County Kansas

Commenced: 11-21-74

Completed: 12-8-74

OPERATOR: O. A. SUTTON

Depth From	to	Formation	Remarks
0	135	Sand	
135	489	Redbed	Ran 18 jts of 20# 8/ 5/8"
489	727	Redbed-Shale-Shells	csg set @ 724' Cemented
727	1680	Redbed-Shale	w/200 sks Lite Wate + 200 sks
1680	2035	Shale	Common PD @ 8:25 A.m.
2035	2709	Shale-Lime	11-22-74
2709	3501	Lime-Shale	
3501	4105	Lime	
4105	4142	Shale	
4142	4217	Lime-Sand	
4217	4304	Lime-Shale	
4304	4455	Cherty Lime-Sandy Shale	
4455	4481	Shale-Lime	
4481	5079	Lime	
5079	5153	Lime (Dolo)	
5153	5300	Lime	DRY & ABANDONED
	5300 TD		

I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled C-SW-SW SEC 14-32S-17W Comanche County Kansas to the best of my knowledge and belief.

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STATE CORPORATION COMMISSION

DEC 19 1974

12-19-74
CONSERVATION DIVISION
Wichita, Kansas

James S. Sutton II
JAMES S. SUTTON II

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 16th day of December, 1974, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Margorie Hall
MARGORIE HALL-NOTARY PUBLIC

My Commission Expires: November 29th, 1975.

