

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-033-20,762-0000

LEASE NAME Yost A

WELL NUMBER 1

330 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 19 TWP. 31 SRGE. 18 (E or W)

COUNTY Comanche

Date Well Completed 11/3/89

Plugging Commenced 11/4/89

Plugging Completed 11/4/89

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Hummon Corporation

ADDRESS 400 One Main Place, Wichita, KS 67202

PHONE#(316) 263-8521 OPERATORS LICENSE NO. 5050

Character of Well Dry Hole

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on November 4, 1989 (date)

by Steve Durant (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation N/A Depth to Top _____ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	635'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Plugged w/125sx. 60/40 Poz, 6% Gel, 2% CC as follows:

50 sx @ 1300', 40sx @ 660', 10sx @ 40',

15sx in rathole, 10sx in mousehole.

Complete @ 6:30 P.M. 11/4/89. Job by Allied Cementing

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Brandt Drilling Co., Inc. License No. 5340

Address 200 W. Douglas, Suite 700, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hummon Corporation

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

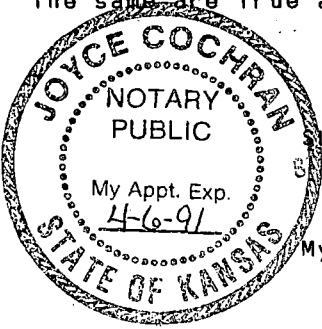
Byron E. Hummon, Jr. (Employee of Operator XXXXX (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 400 One Main Place, Wichita, KS 67202

RECEIVED
 STATE CORPORATION COMMISSION
 SUBSCRIBED AND SWORN TO before me this 16th day of February, 19 90

Joyce Cochran
 Notary Public
 My Commission Expires: 4/6/91



FEB 21 1990
 7-21-90
 CONSERVATION EXP. DIV.
 Wichita, Kansas