

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-033-20,793-00-00

LEASE NAME Standish

WELL NUMBER 1-30

660 Ft. from S Section Line

3100 Ft. from E Section Line

SEC. 30 TWP. 32 RGE. 16 (E) or (W)

COUNTY Comanche

Date Well Completed 10-31-90

Plugging Commenced 10-31-90

Plugging Completed 11-1-90

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR EXOK Inc

ADDRESS 6410 B North Santa Fe

PHONE# (405) 840-9196 OPERATORS LICENSE NO. 4581

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-30-90 (date)

by Dodge City Office (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation None Depth to Top Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From surface	To	Size	Put In	Pulled out
Viola	tight porosity	5350	5428	8 5/8"	463	-0-
Mississippi	tight porosity	5026	5094			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Drilling mud from 5428' to 920' - 50 sack plug from 920' to 727' - 50 sack plug from 485' to 354' - 10 sack plug from 40' to surface. 15 sax in rat hole. Use 60/40 poz mix + 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling Co. License No. 5302

Address 1720 KSBT Bldg. Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: EXOK Inc

STATE OF Kansas COUNTY OF Kingman, ss.

Carl W. Durr (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Carl W. Durr

STATE CORPORATION COMMISSION

11-26-90 (Address) RR #1 Box 16A-3 Milton, KS 67106

NOV 26 1990

SUBSCRIBED AND SWORN TO before me this 23 day of November, 19 90

CONSERVATION DIVISION
Wichita, Kansas

My Commission Expires: 8/23/92 Notary Public

