

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-033-21283-0000

LEASE NAME ROBBINS A

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

1250 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 01 TWP. 31 RGE. 19 (X) or (W)

COUNTY COMANCHE

LEASE OPERATOR SMITH OIL OPERATIONS

ADDRESS PO BOX 550, HUTCHINSON, KS 67504-0550

PHONE (620) 663-6622 OPERATORS LICENSE NO. 6988

Date Well Completed 12/19/01

Character of Well D/A

Plugging Commenced 12/20/01

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12/20/01

The plugging proposal was approved on 12/19/01 (date)

by MIKE MATERS (KCC District Agent's Name).

Is ACO-1 filed? Enclosed If not, is well log attached? _____

Producing Formation DRY HOLE Depth to Top _____ Bottom _____ T.D. 5715

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				<u>8 5/8"</u>		<u>None</u>
				<u>13 3/8"</u>	<u>313</u>	<u>NONE</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

50 SACKS CEMENT AT 950 FEET 50 SACKS CEMENT AT 350 FEET
10 SACKS CEMENT AT 40 FEET ALL CEMENT WAS 60/40 POZ W/
6% GEL & 1/4# FLOEAL

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: SMITH OIL OPERATIONS

STATE OF Kansas COUNTY OF RENO, ss.

RECEIVED
04-05-2002
APR 05 2002

KCC WICHITA

DALE R. OHL

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

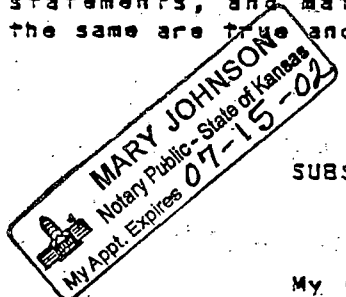
(Signature) Dale R. Ohl

(Address) PO BOX 550, HUTCHINSON, KS 67504-0550

SUBSCRIBED AND SWORN TO before me this 4th day of APRIL, 2002

Mary Johnson
Notary Public

My Commission Expires: _____



OR