

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-033-20,682-00-00

LEASE NAME Robbin

WELL NUMBER 1

SPOT LOCATION C-NW-SE

SEC. 1 TWP. 31 SRGE. 19 ~~NE~~ (W)

COUNTY Commanche

Date Well Completed 8/24/85

Plugging Commenced 12/9/85

Plugging Completed 12/12/85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Hummon Corp.

ADDRESS 400 One Main Place, Wichita, KS 67202

PHONE # (316) 263-8521 OPERATORS LICENSE NO. 5050

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City, KS

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 5210

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				13 3/8	250	None
				5 1/2	5209	2900

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug back 5189 sand from 5289 to 4915, 5sx cement with dump bailer from 4915 to 4880, ripped at 2900, well kept kicking off, dump in 6856 mud at 1600 circulated, pulled casing to 1020, spot 50sx cement, pulled to 300 ft., spot 60sx cement, pulled to 40 ft, spot 20sx cement.

E. Morgenstern on location.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corp. License No. 5105
Address P.O. Box 187, Medicine Lodge, KS 67104

STATE OF Kansas COUNTY OF Barber, ss.

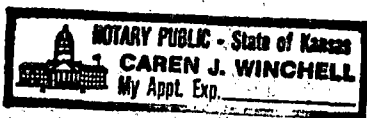
Elmo Morgenstern (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well and that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION
DEC 26 1985
12-26-1985
CONSERVATION DIVISION

(Signature) Elmo Morgenstern

(Address) Medicine Lodge, KS

SUBSCRIBED AND SWORN TO before me this 18 day of December, 1985



Caren J. Winchell
Notary Public

My Commission expires: June 29, 1987

DRILLERS LOG

#1 Robbins

18-033-20682-00-00

CASING RECORD:

13-3/8" set @ 250
w/ 250sx cement

COMPANY: Hummon Corporation

CONTRACTOR: Big-H Drilling, Inc.

COMMENCED: August 12, 1985

COMPLETED: August 24, 1985

DESCRIPTION:

C NW SE
Sec. 1-31S-19W

ELEVATION: 2207 KB

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Sand	0	185	
Red Beds	185	476	
Red Beds & Shale	476	1160	
Red Beds	1160	1587	
Shale & Lime	1587	1968	
Lime & Shale	1968	2505	
Shale & Lime	2505	2705	
Lime & Shale	2705	3037	
Shale & Lime	3037	3177	
Shale	3177	3340	
Lime & Shale	3340	3514	
Shale & Lime	3514	3696	
Lime & Shale	3696	3964	
Shale & Lime	3964	4083	
Lime & Shale	4083	4360	
Shale	4360	4490	
Lime & Shale	4490	4749	
Lime	4749	4824	
Lime & Shale	4824	4884	
Lime	4884	4973	
Lime & Shale	4973	5047	
Shale & Lime	5047	5125	
Lime & Shale	5125	5160	
Shale & Lime	5160	5210	
RD		5210	

certify that this is a true and correct copy of the above log to the best of my knowledge.

Big-H Drilling, Inc.

Cindy J. Romig
Cindy J. Romig

subscribed and sworn to before me this 28th day of August, 1985.

RECEIVED
STATE CORPORATION COMMISSION

SANDRA L. MENDOZA
STA Notary Public
SEDGWICK COUNTY, KANSAS
MY COM. EXP. 9/15/87

NOV 6 1985
11-06-1985
CONSERVATION DIVISION

Sandra L. Mendoza
Notary Public