

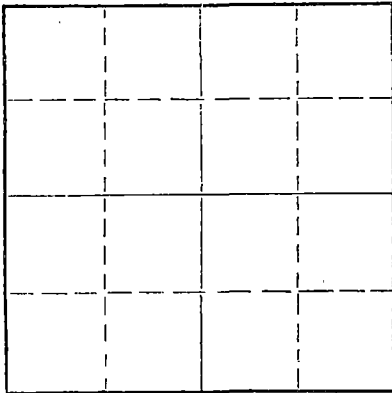
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

15-033-19005-00-06 Form CP-4

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Comanche County, Sec. 2 Twp. 31S Rge. (E) 19 (W)  
Location as "NE/CNW/SW" or footage from lines 50' NW of C SW NE  
Lease Owner Stevens County Oil & Gas Co.  
Lease Name Ellis Well No. 1-Twin  
Office Address 400 N. Woodlawn, Wichita, Kansas 67208  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 1-3- 19 69  
Application for plugging filed (letter 1-14-69) 1-3- 19 69  
Application for plugging approved 1-3- 19 69  
Plugging commenced 1-3- 19 69  
Plugging completed 1-3- 19 69  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ralph Warren  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5249 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO   | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|------|--------|--------|------------|
|           |         | 0    | 320' | 8-5/8" | 320'   | None       |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud to 300 feet. Set first plug @ 300 feet with 25 sacks cement.  
Filled hole with heavy mud to 40 feet. Set second plug @ 40 feet with 10 sacks cement.  
Job complete @ 12:00 Noon, Jan. 3, 1969.

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JAN 15 1969  
CONSERVATION DIVISION  
Wichita, Kansas  
01-15-1969

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.  
Address 830 Sutton Place, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
E. E. Hall (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. E. Hall

830 Sutton Place, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 14 day of January, 19 69

Barbara J. Layton  
Barbara J. Layton Notary Public.

Feb. 1, 1972



GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

15-033-19005-00-00

ELLIS #1 (Twin)  
50' NW of C SW NE Section 2-31S-19W  
Comanche County, Kansas

Commenced: December 14, 1968  
Completed: January 3, 1969

OPERATOR - Stevens County Oil & Gas Co.

| DEPTH |      | FORMATION         | REMARKS   |
|-------|------|-------------------|---|
| From  | To   |                   |   |
| 0     | 100  | Sand and shale    |   |
| 100   | 320  | Red bed           | Ran 16 joints 8-5/8" casing, set @ 320' w/325 sacks cement. |
| 320   | 435  | Red bed           |   |
| 435   | 1575 | Red bed and shale |   |
| 1575  | 2112 | Shale             |   |
| 2112  | 2508 | Shale and lime    |   |
| 2508  | 2980 | Lime              |   |
| 2980  | 4444 | Lime and shale    |   |
| 4444  | 5249 | Lime              |   |
| 5249  | TD   |                   | Dry and abandoned.  |

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled 50' NW of C SW NE Section 2-31S-19W, Comanche County, Kansas, to the best of my knowledge and belief.

*E. E. Hall*  
\_\_\_\_\_  
E. E. HALL

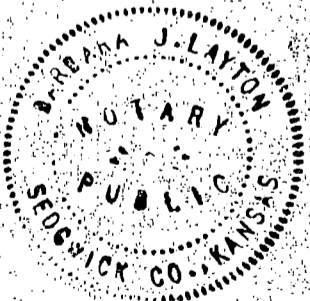
STATE OF KANSAS            )  
  ) SS  
COUNTY OF SEDGWICK    )

Before me, the undersigned, a Notary Public within and for said County and State, on this 14th day of January, 1969, personally appeared E. E. Hall to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires Feb. 1, 1972

*Barbara J. Layton*  
\_\_\_\_\_  
Barbara J. Layton, Notary Public



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JAN 15 1969  
CONSERVATION DIVISION  
Wichita, Kansas

01-15-1969