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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 033-20,680-00-00

C. NW SE, SEC. 3, T 32 S, R 18 W/EX
1980 feet from S section line

1980 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 8939

Lease Name Miller Well # 1

Operator: Prater Oil Corporation
Name & Address: 418 Petroleum Building
Amarillo, TX 79101

County Comanche 170.30
Well Total Depth 5240 (Mississippi) feet

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8" feet 972

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor H-30, Inc. License Number 5107

Address 251 North Water, Suite 10, Wichita, KS 67202

Company to plug at: Hour: 1:00 pm Day: 28 Month: July Year: 19 85

Plugging proposal received from Rick Davis

(company name) H-30 (phone) 316-263-2043

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 1840' Elevation N/A

1st plug at 1840' with 50 sx cement

2nd plug at 975' with 50 sx cement

3rd plug at 250' with 25 sx cement
solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to circulate rathole with 15 sx cement

Plugging Proposal Received by Paul A. Luthi
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 2:30 pm Day: 28 Month: July Year: 19 85

ACTUAL PLUGGING REPORT 1st plug at 1840' with 50 sx cement, 2nd plug at 975' with 50

sx cement, 3rd plug at 250' with 25 sx cement, 4th & 5th plugs - solid bridge - hulls -

plug at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rat hole with

15 sx cement. Circulated water well with 15 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by BJ-Titan.

(If additional description is necessary, use BACK of this form.)

INVOICED (did not) observe this plugging.

AUG 07 1985

DATE

INV. NO. 941 AUG 27 1985

7-28

RECEIVED
STATE CORPORATION COMMISSION
Signed Paul A. Luthi
(TECHNICIAN)

AUG 2 1985
08-02-1985
CONSERVATION DIVISION

FORM CP-2/3
Rev. 01-84