

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21273-00-00
Spot: SESWNWNW Sec/Twnshp/Rge: 18-32S-18W
1195 feet from N Section Line, 500 feet from W Section Line
Lease/Unit Name: 7TH AVENUE Well Number: 1
County: COMANCHE Total Vertical Depth: 5890 feet

Operator License No.: 3532
Op Name: CMX, INC.
Address: 1026 UNION CENTER BUILDING
WICHITA, KS 67202

Conductor Pipe: Size 20 feet: 70
Surface Casing: Size 8.625 feet: 647 \$191.43
Production: Size feet:
Liner: Size feet:

Well Type: DH UIC Docket No: Date/Time to Plug: 11/27/2001 10:00 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1000' WITH 50 SX CMT. 2ND PLUG AT 670' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON WitnessType: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 11/27/2001 12:00 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

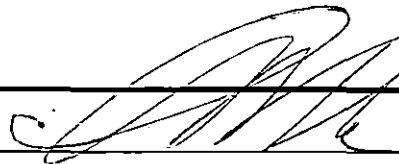
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Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed



(TECHNICIAN)

RECEIVED

NOV 29 2001

KCC WICHITA

11-29-2001

INVOICED

DATE 11-30-01

INV. NO. 2002061000

NOV 28 2001

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Form CP-2/3