

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-055-22290-00-00  
Spot: SWNESENE Sec/Twnshp/Rge: 2-25S-31W  
1705 feet from N Section Line, 657 feet from E Section Line  
Lease Name: CLARK Well #: 2-2  
County: FINNEY Total Vertical Depth: 5100 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: 3118 CUMMINGS RD PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1685		WITH 625 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/06/2014 3:30 PM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: ALEX ORDONEZ Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1950' WITH 50 SX CMT. 2ND PLUG AT 1715' WITH 50 SX CMT. 3RD PLUG AT 990' WITH 50 SX CMT. 4TH PLUG AT 400' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: NATHAN WILLIS WitnessType: NONE  
Date/Time Plugging Completed: 04/06/2014 5:30 PM KCC Agent: NATHAN WILLIS

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

KCC WICHITA  
APR 10 2014  
RECEIVED

District: 01

Signed

[Signature]  
4/22/14  
(TECHNICIAN)

RECEIVED

APR - 9 2014

KCC DODGE CITY