

15-033-00026-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator W J Coppinger Address 507 Union Natl Bldg., Wichita, Ks.
2. Lease name Schrock Well No. 1 County Comanche
3. Well Location C NW NW Sec. 14 Township 31 S Range 18W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Capitt Drilling Co. Address 814 Union Center, Wichita, Ks.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Appx 9-22 195 8
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 5300 ft.
8. Depth of deepest fresh water well within one mile of location none ft. If none exist, write NONE _____.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exist, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 350 ft. Alternate 1 Alternate 2 or 500'

REMARKS:

Signature of Operator

W. J. Coppinger



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

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STATE CORPORATION COMMISSION
SEP 10 1958
9-10-58
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)